

1 Peter 3

King James Version (KJV)

3 Likewise, ye wives, be in subjection to your own husbands; that, if any obey not the word, they also may without the word be won by the conversation of the wives; (A woman's love influences even the non-believer, and may convert her spouse. She should raise her children as Christians. If he prevents her from doing that, she should leave him)

² While they behold your chaste conversation coupled with fear. (A husband needs to honor his wife)

³ Whose adorning let it not be that outward adorning of plaiting the hair, and of wearing of gold, or of putting on of apparel; (Do all things humbly, and in moderation. Prostitutes over-painted themselves in those days and dressed likewise to advertise her "wares")

(Ignorant preachers will tell women that they can't wear makeup or jewelry. That's ridiculous. It is acceptable to make herself look good; but not to overdo it like a prostitute)

⁴ But let it be the hidden man of the heart, in that which is not corruptible, even the ornament of a meek and quiet spirit, which is in the sight of God of great price. (God loves a quiet, humble spirit that treats others well; not prideful, not aggressive; both in men and in women)

⁵ For after this manner in the old time the holy women also, who trusted in God, adorned themselves, being in subjection unto their own husbands: (These verses are Peter's opinion. Peter was not a prophet. He was a Bible teacher)

(The truth is that both husband and wife should subjugate themselves to each other and work as a couple; as one family. Also there is nothing wrong with a woman wearing tasteful make up and jewelry)

⁶ Even as Sara obeyed Abraham, calling him lord: whose daughters ye are, as long as ye do well, and are not afraid with any amazement. (Sarah obeyed Abraham and Abraham also cherished Sarah. They lived as a couple; as we should today. We both have a conscience. But if one or the other tries to go astray, don't follow him or her)

⁷ Likewise, ye husbands, dwell with them according to knowledge, giving honour unto the wife, as unto the weaker vessel, and as being

heirs together of the grace of life; that your prayers be not hindered.
(Never abuse a woman, physically, emotionally, or spiritually. Protect her. A marriage is where two people become one couple)

⁸ Finally, be ye all of one mind, having compassion one of another, love as brethren, be pitiful, be courteous: (pitiful = meek and kind hearted – better translation)

⁹ Not rendering evil for evil, or railing for railing: but contrariwise blessing; knowing that ye are thereunto called, that ye should inherit a blessing. (Vengeance belongs to God. HE will deal with them)

¹⁰ For he that will love life, and see good days, let him refrain his tongue from evil, and his lips that they speak no guile: (Remain humble even in good times. Don't let your ego run wild because things are going your way. Be a good example to others)

¹¹ Let him eschew evil, and do good; let him seek peace, and ensue it. (eschew = to recognize and avoid it; ensue = to pursue. Don't go looking for trouble. Take the high road. Be of good cheer)

¹² For the eyes of the Lord are over the righteous, and his ears are open unto their prayers: but the face of the Lord is against them that do evil. (God blesses those who try to do good works)

(But, if you do evil, you can expect some chastisement from God. HE will avenge those who are victimized)

¹³ And who is he that will harm you, if ye be followers of that which is good? (God looks out for the people who love Him. Those who try to harm them are asking for trouble from God)

¹⁴ But and if ye suffer for righteousness' sake, happy are ye: and be not afraid of their terror, neither be troubled; (Don't waste time worrying about worldly troubles. Deal with them, but don't worry)

(Terrorists will always get what's coming to them. God will see to it)

¹⁵ But sanctify the Lord God in your hearts: and be ready always to give an answer to every man that asketh you a reason of the hope that is in you with meekness and fear: (meekness and fear = humbly, with respect or reverence) (Happy peaceful people attract others)

(Give an answer to anyone who wants to learn about your peace of mind. Tell them how God's love gives us that. They might learn from you and change their ways)

¹⁶ Having a good conscience; that, whereas they speak evil of you, as of evildoers, they may be ashamed that falsely accuse your good conversation in Christ. (Be a good person. Let God deal with those who make up false rumors and accusations against you. Don't let them drag you down. That's what they want)

(Your good character and credibility will stand on its own. Others will see that for themselves)

¹⁷ For it is better, if the will of God be so, that ye suffer for well doing, than for evil doing. (Stick to doing what's right, regardless of the consequences)

Example: (We see the left, today, intimidating people to side with political correctness. Many people obey them because they fear the violence and "social canceling" that the left has weaponized. Don't let these perverts intimidate you. Stick to moral correctness and follow Jesus' example)

¹⁸ For Christ also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: (Jesus was God in the flesh. They killed His body, but He resurrected. God did it as an example to us. If we live well and righteously, we will resurrect to eternal life after we die)

¹⁹ By which also he went and preached unto the spirits in prison; (The spirits are people who lived and died. Because of their sins, they ended up on the wrong side of the gulf. After Jesus was crucified, He went to them. He taught them God's Word and many were saved)

See Luke-12 (About the rich man and Lazarus. Before Jesus came, all they had was the law. Jesus went and preached to these people. HE gave those who failed, the same chance that He gives us; through repentance and salvation)

²⁰ Which sometime were disobedient, when once the longsuffering of God waited in the days of Noah, while the ark was a preparing, wherein few, that is, eight souls were saved by water. (8 Adamic souls; the flood of Noah was not world-wide. It was regional)

NOTE: (It is believed to have happened when the ice age ended. The melting glaciers raised the water level of the oceans by 400 feet. This caused the land bridges to collapse at Gibraltar and at Istanbul, flooding the Mediterranean, and Black seas. Another land bridge also collapsed, creating the Straits of Hormuz, today)

²¹ The like figure whereunto even baptism doth also now save us (not the putting away of the filth of the flesh, but the answer of a good conscience toward God,) by the resurrection of Jesus Christ: (While we are in the flesh, temptation is always there)

(Jesus was worthy. By His sacrifice on the cross, He defeated death <which is the devil>) see Hebrews-2:14

²² Who is gone into heaven, and is on the right hand of God; angels and authorities and powers being made subject unto him. (Jesus is not "the Son of God" as churches falsely teach; He is God with us; God in the flesh) see Isaiah-7:14 (Immanuel = God with us)

NOTE: (There is one God. HE has many offices – including the office of Jesus – The Savior. That office now sits at the right hand of God the Creator <Yahoveh>. The office of God's Holy Spirit <the Comforter> is still here with us today)