

Jeremiah 47

King James Version (KJV)

(A message to the Philistines – Gaza, today)

47 The word of the LORD that came to Jeremiah the prophet against the Philistines, before that Pharaoh smote Gaza. (God's message to the Philistines, then, and in the end times)

See Genesis-4 (the migratory ones, the vagabonds – the Kenites)

²Thus saith the LORD; Behold, waters rise up out of the north, and shall be an overflowing flood, and shall overflow the land, and all that is therein; the city, and them that dwell therein: then the men shall cry, and all the inhabitants of the land shall howl. (This was looking forward to the coming of the king of Babylon)

Future: (This is looking forward to the coming of the antichrist. He will spew a flood of lies and spread his deceitful doctrine all over the world)

³At the noise of the stamping of the hoofs of his strong horses, at the rushing of his chariots, and at the rumbling of his wheels, the fathers shall not look back to their children for feebleness of hands; (They will be helpless to even help their own children; because they will have been deceived by antichrist. They won't even think that anything is wrong)

⁴Because of the day that cometh to spoil all the Philistines, and to cut off from Tyrus and Zidon every helper that remaineth: for the LORD will spoil the Philistines, the remnant of the country of Caphtor. (Tyrus, <rock> an island, was a main stronghold and trading center for the Kenites. Zidon, on shore of the main land, was the city that supported Tyrus with goods and services. Some believe that Caphtor is Crete)

⁵Baldness is come upon Gaza; Ashkelon is cut off with the remnant of their valley: how long wilt thou cut thyself? (These are signs of mourning. Even today, they allow Islam to cut them off from the true God, Yahoveh. They cut themselves with the sword of the Lord <His Word> by practicing Islam) See Revelation-1:15-16

(Gaza and Ashkelon were two of the five provinces of the Philistine nation)

⁶O thou sword of the LORD, how long will it be ere thou be quiet? put up thyself into thy scabbard, rest, and be still. **Deuteronomy-32:41-42**
(That won't happen until all is fulfilled – at the end of this Age)

⁷How can it be quiet, seeing the LORD hath given it a charge against Ashkelon, and against the sea shore? there hath he appointed it.
(Ashkelon = the rolling one; the migratory one)

(This prophecy will be fulfilled at the appointed time by God)