

Isaiah 60

King James Version (KJV)

(The restoration of the world at the Second Advent)

60 Arise, shine; for thy light is come, and the glory of the LORD is risen upon thee.

²For, behold, the darkness shall cover the earth, and gross darkness the people: but the LORD shall arise upon thee, and his glory shall be seen upon thee. (This is the darkness of false religion, confusion, perversion and corruption. They took God out of the schools, and this generation grew up as atheists. Only by returning to God can we go back into the light)

³And the Gentiles shall come to thy light, and kings to the brightness of thy rising. (On the Lord's Day) (Gentiles = Ethnos <Greek> - ethnic peoples)

(When Messiah returns at the 7th Trump, all people will come to Him – Israelites and Gentiles. Salvation will be open to everyone)

⁴Lift up thine eyes round about, and see: all they gather themselves together, they come to thee: thy sons shall come from far, and thy daughters shall be nursed at thy side. (In those days, girls were treated as inferior to boys. Sons and daughters will be treated equally when God rules. HE treats all people equally)

⁵Then thou shalt see, and flow together, and thine heart shall fear, and be enlarged; because the abundance of the sea shall be converted unto thee, the forces of the Gentiles shall come unto thee. (fear = revere – it's the same word in the Hebrew) (be enlarged - be enlarged with joy and happiness)

(All the people who made it through judgment will come to worship God in the Eternity <the Third Age>) See Revelation-25

⁶The multitude of camels shall cover thee, the dromedaries of Midian and Ephah; all they from Sheba shall come: they shall bring gold and incense; and they shall shew forth the praises of the LORD. (Median was Abraham's son by his second wife Katura. Ephah was the son of Median) see Genesis-25

(Peoples' offering to God in the eternity will be their love, not gold and silver. This has been true since Jesus was crucified. Today, our offerings to God are our love) see Hosea-6:6

⁷All the flocks of Kedar shall be gathered together unto thee, the rams of Nebaioth shall minister unto thee: they shall come up with acceptance on mine altar, and I will glorify the house of my glory.
(Kedar are the dark skinned peoples <Africa>) (Nebaioth = Ishmael – the Arab peoples)

(God accepts them because they will finally renounce Islam and accept Jesus Christ as their Savior)

⁸Who are these that fly as a cloud, and as the doves to their windows?
(A cloud is a Hebrew term for a large group – usually people)

(In this verse, however, the great clouds are symbolic for the sails of the great ships of commerce)

⁹Surely the isles shall wait for me, and the ships of Tarshish first, to bring thy sons from far, their silver and their gold with them, unto the name of the LORD thy God, and to the Holy One of Israel, because he hath glorified thee. (The ships of Tarshish were the merchants of the day)

(Their silver and gold are symbolic for their offerings to God – their love for Him and their righteous deeds)

¹⁰And the sons of strangers shall build up thy walls, and their kings shall minister unto thee: for in my wrath I smote thee, but in my favour have I had mercy on thee. (strangers = foreigners) (They will all know God; and they will gladly serve Him)

(Most people in the world are good people. They have been deceived by the ways of the world. Once they see God in all His glory, they will turn back to Him. The truly evil ones will be gone forever)

¹¹Therefore thy gates shall be open continually; they shall not be shut day nor night; that men may bring unto thee the forces of the Gentiles, and that their kings may be brought. (The gates are open because ALL people will obey God's law – no evil will be left anywhere. They will bring their love as an offering to God) Revelation-21:24

¹² For the nation and kingdom that will not serve thee shall perish; yea, those nations shall be utterly wasted. See Revelation-20 (Hell is not a place of eternal burning. The word hell means – the grave. It is the death of the soul – as if it never existed. They will be gone forever and not remembered)

(These verses speak of the New Jerusalem, in the eternity)

¹³ The glory of Lebanon shall come unto thee, the fir tree, the pine tree, and the box together, to beautify the place of my sanctuary; and I will make the place of my feet glorious. (Box = the box cedar- it is representative of Satan and the Kenites. They are the lowest, scrawny cedars)

(But even those of the Kenites who accept Jesus as Savior will be saved. The trees are symbolic for the people. The place will be glorious because God will be there)

¹⁴ The sons also of them that afflicted thee shall come bending unto thee; and all they that despised thee shall bow themselves down at the soles of thy feet; and they shall call thee; The city of the LORD, The Zion of the Holy One of Israel. (All eyes will be opened on the Lord's Day. This city will be Jerusalem – rejuvenated by God) Exekiel-16, Revelation-3:9

¹⁵ Whereas thou has been forsaken and hated, so that no man went through thee, I will make thee an eternal excellency, a joy of many generations. (In this Age, Jerusalem has been a place of conflict and turmoil. In the Millennium, all that will end forever. It will become the city of peace)

¹⁶ Thou shalt also suck the milk of the Gentiles, and shalt suck the breast of kings: and thou shalt know that I the LORD am thy Saviour and thy Redeemer, the mighty One of Jacob. (This is a Hebrew saying that means - All these people will be imparting their vitality, zeal and offerings unto God and His kingdom – better translation)

(All people will work together as one, under God)

¹⁷ For brass I will bring gold, and for iron I will bring silver, and for wood brass, and for stones iron: I will also make thy officers peace, and thine exactors righteousness. (If we try, God will increase our offerings <brass to gold, iron to silver, etc>) (exactors = tax collectors)

¹⁸ Violence shall no more be heard in thy land, wasting nor destruction within thy borders; but thou shalt call thy walls Salvation, and thy gates Praise. (There will be no more violence and destruction when God becomes our King again. HE is our wall – our protection)

¹⁹ The sun shall be no more thy light by day; neither for brightness shall the moon give light unto thee: but the LORD shall be unto thee an everlasting light, and thy God thy glory. (God will be the light of the world) Revelation-21:23

(God said – Let there be light. This does not refer to the sun. It refers to the light of God upon the world. The Shekinah Glory is the presence of God) Genesis-1:3

(Jesus said – I am the light of the world. Jesus is God in the form of a flesh man) see John-8:12

(Jesus also said – Whoever has seen me, has seen the Father) see John-14:9

²⁰ Thy sun shall no more go down; neither shall thy moon withdraw itself: for the LORD shall be thine everlasting light, and the days of thy mourning shall be ended. Revelation-21:25

²¹ Thy people also shall be all righteous: they shall inherit the land for ever, the branch of my planting, the work of my hands, that I may be glorified. (The wicked are gone permanently. The good people will be there; to live in peace and happiness with God)

²² A little one shall become a thousand, and a small one a strong nation: I the LORD will hasten it in his time. (The world will become one family under God. We will all live in the peace and comfort of God's love)