

## Luke 22

King James Version (KJV)

**22** Now the feast of unleavened bread drew nigh, which is called the Passover. (This will be Jesus' last Passover on the Earth)

<sup>2</sup>And the chief priests and scribes sought how they might kill him; for they feared the people. (These are not Levites. They are Kenites, who had infiltrated the priesthood. They feared the people because the people loved Jesus)

NOTE: (They were murderers; just like their father, Cain. Organized religion is usually all about money, corruption and power. Jesus taught God's Word – fully and truthfully. HE didn't organize any religions or denominations)

<sup>3</sup>Then entered Satan into Judas surnamed Iscariot, being of the number of the twelve. (Judas was a Kenite, most probably. Their MO is to infiltrate and to destroy from within)

<sup>4</sup>And he went his way, and communed with the chief priests and captains, how he might betray him unto them. (He communed with the corrupt chief priests; instead of communing with God on the Passover. These captains are temple guards, not Roman soldiers. They are a part of the corrupt temple hierarchy)

NOTE: When corruption is threatened by truth, they will resort to blackmail, coercion and finally murder, if all else fails. The same is true today with the governments of the world – including the US. We are probably the worst of the worst, because we have the most to lose)

<sup>5</sup>And they were glad, and covenanted to give him money. Zechariah-11:12 – (30 pieces of silver – the price of a slave)

<sup>6</sup>And he promised, and sought opportunity to betray him unto them in the absence of the multitude. (The people loved Jesus. They would have stopped Judas from betraying Jesus; had they known what he was up to. The Kenites work their deceit in the shadows; when no one is watching)

<sup>7</sup>Then came the day of unleavened bread, when the passover must be killed. (This is the day before the Passover. The new day started at sundown in those days)

<sup>8</sup> And he sent Peter and John, saying, Go and prepare us the passover, that we may eat. (This is the day before the Passover, the Last Supper)

<sup>9</sup> And they said unto him, Where wilt thou that we prepare?

<sup>10</sup> And he said unto them, Behold, when ye are entered into the city, there shall a man meet you, bearing a pitcher of water; follow him into the house where he entereth in. (Men didn't usually carry pitchers of water, women did. Men carried water in wine skins. A man carrying a pitcher will be an easy sign for the apostles to recognize)

NOTE: (God prearranged everything to make this happen. HE works to a plan. This is a good example for us today. When we need to get a project done, we should plan properly to do it right. This supper was held at Mark John's mother's house) See Acts-12:12

<sup>11</sup> And ye shall say unto the goodman of the house, The Master saith unto thee, Where is the guestchamber, where I shall eat the passover with my disciples? (God prepares everything according to His plan. Nothing is left to chance)

<sup>12</sup> And he shall shew you a large upper room furnished: there make ready. (This is the room where the Last Supper was held)

<sup>13</sup> And they went, and found as he had said unto them: and they made ready the passover. (This happened just as Jesus had said. These people were Christians who knew Jesus personally)

<sup>14</sup> And when the hour was come, he sat down, and the twelve apostles with him. (They are now apostles <sent ones>; no longer disciples <students>)

<sup>15</sup> And he said unto them, With desire I have desired to eat this passover with you before I suffer: (Jesus is letting them know that this will be the end of His ministry)

<sup>16</sup> For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God. (They will eat the unleavened bread as on the first Passover with Moses. Jesus became as the Passover lamb, to be sacrificed for our sins at his crucifixion)

NOTE: (The Kenites thought they were destroying Jesus' ministry by killing Him. Instead, they sentenced themselves to death and brought

forth the New Covenant of God with us. They will pay for what they did on Judgment Day)

(Only a fool would even try to outsmart Almighty God)

<sup>17</sup> And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves: (This was the beginning of taking communion – our sacrificial meal with God)

<sup>18</sup> For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. (The kingdom of God arrived when Jesus was resurrected, three days after they crucified Him)

<sup>19</sup> And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body which is given for you: this do in remembrance of me. (The bread is symbolic for eating the Passover meal)

<sup>20</sup> Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you. (The cup of wine is symbolic for the blood of Jesus that was shed for our sins)

(The Kenites will murder Jesus that night. He became the Passover Lamb, symbolically)

(The New Testament is the New Covenant – God's new contract with those of us who choose to follow Him)

<sup>21</sup> But, behold, the hand of him that betrayeth me is with me on the table. (Jesus knew that Judas was going to betray Him. God can read our minds)

<sup>22</sup> And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed! Psalms-22 (Was penned by King David, 1000 years earlier)

<sup>23</sup> And they began to enquire among themselves, which of them it was that should do this thing. (Judas knows. He's already made plans to betray Jesus with the chief priests of the temple)

<sup>24</sup> And there was also a strife among them, which of them should be accounted the greatest. (This is typical for man and his ego. The greatest of them <Jesus Christ> all was sitting right there with them)

<sup>25</sup> And he said unto them, The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. (That's the way that the ungodly operate - the corrupt governments and churches)

<sup>26</sup> But ye shall not be so: but he that is greatest among you, let him be as the younger; and he that is chief, as he that doth serve. (In Christianity, the greatest ones serve the others. They don't lord over them)

(Jesus served them just as He served all of the people that He taught and healed)

<sup>27</sup> For whether is greater, he that sitteth at meat, or he that serveth? is not he that sitteth at meat? but I am among you as he that serveth. (The kingdom of God is nothing like the kingdoms of men)

<sup>28</sup> Ye are they which have continued with me in my temptations. (You witnessed all the miracles that I performed and all the insults that I put up with from the Pharisees)

<sup>29</sup> And I appoint unto you a kingdom, as my Father hath appointed unto me; (This is the kingdom that the Elect will inherit)

Note: (The world has always hated Christianity, and will continue to do so right up to the end of this Age. That didn't stop Jesus from saving souls and spreading the Word of God; and it shouldn't stop Christians either)

<sup>30</sup> That ye may eat and drink at my table in my kingdom, and sit on thrones judging the twelve tribes of Israel. (That will be their reward in Heaven) see Revelation-20:4

<sup>31</sup> And the Lord said, Simon, Simon, behold, Satan hath desired to have you, that he may sift you as wheat: (Satan will look closely for any weakness in them so that he can exploit it. That's how he works)

<sup>32</sup> But I have prayed for thee, that thy faith fail not: and when thou art converted, strengthen thy brethren. (converted = recovered - better translation)

(After Peter recovers from denying Jesus 3 times, he is asked to help the others to reinforce their faith. Jesus appointed Peter to be their leader) Matthew-16:13-20

<sup>33</sup> And he said unto him, Lord, I am ready to go with thee, both into prison, and to death. (Peter probably meant every word. The spirit is strong but the flesh is weak. Peter is making promises that he can't keep)

<sup>34</sup> And he said, I tell thee, Peter, the cock shall not crow this day, before that thou shalt thrice deny that thou knowest me. (This was probably done as a lesson to Christians for the end days. Will they stand with Jesus against the antichrist, at the end of this Age?)

<sup>35</sup> And he said unto them, When I sent you without purse, and scrip, and shoes, lacked ye any thing? And they said, Nothing.

<sup>36</sup> Then said he unto them, But now, he that hath a purse, let him take it, and likewise his scrip: and he that hath no sword, let him sell his garment, and buy one. (After Jesus is no longer with them, those who will go out into the world to teach the Gospel will need to bring money and a sword; because the world will be against them)

(The Kenites won't stop at having murdered Jesus. They will go after the Apostles. They still haven't stopped persecuting Christians, even today. Self defense for a Christian is still necessary)

(If you have the faith, your sword can also be God's Word) see Revelation-1:15-16

<sup>37</sup> For I say unto you, that this that is written must yet be accomplished in me, And he was reckoned among the transgressors: for the things concerning me have an end. Isaiah-53:11-12 (The crucifixion and resurrection of Jesus brought in the New Testament – God's new contract with the Christians of the world)

<sup>38</sup> And they said, Lord, behold, here are two swords. And he said unto them, It is enough. (They still don't get it)

<sup>39</sup> And he came out, and went, as he was wont, to the Mount of Olives; and his disciples also followed him.

<sup>40</sup> And when he was at the place, he said unto them, Pray that ye enter not into temptation. (Be on your guard)

<sup>41</sup> And he was withdrawn from them about a stone's cast, and kneeled down, and prayed, (Jesus taught by example)

<sup>42</sup> Saying, Father, if thou be willing, remove this cup from me: nevertheless not my will, but thine, be done. (Jesus was praying to remove the cup of the Lord's wrath) see Isaiah-51:17, Revelation (the 7 vials of God's wrath)

NOTE: (Ignorant preachers say that Jesus had a moment of weakness and wanted to avoid the crucifixion. Jesus is God. HE had no weaknesses)

<sup>43</sup> And there appeared an angel unto him from heaven, strengthening him. (This was also a sign to the apostles – angels ministering to God. Jesus was God in the flesh)

<sup>44</sup> And being in an agony he prayed more earnestly: and his sweat was as it were great drops of blood falling down to the ground. (agony = anxiety – better translation)

NOTE: (Jesus was a man, just like the rest of us. HE had the same emotions that we do. That's why His sacrifice on the cross for us is so magnificent. He suffered and died as any man would have in those circumstances. There was no special privilege allotted to Him)

<sup>45</sup> And when he rose up from prayer, and was come to his disciples, he found them sleeping for sorrow,

<sup>46</sup> And said unto them, Why sleep ye? rise and pray, lest ye enter into temptation. (Christians are supposed to be watchmen)

<sup>47</sup> And while he yet spake, behold a multitude, and he that was called Judas, one of the twelve, went before them, and drew near unto Jesus to kiss him. (This multitude was a mob, sent from the temple. They were not Roman soldiers. They were sent by the chief priest - a Kenite)

<sup>48</sup> But Jesus said unto him, Judas, betrayest thou the Son of man with a kiss? (The ultimate treachery – the kiss of death)

<sup>49</sup> When they which were about him saw what would follow, they said unto him, Lord, shall we smite with the sword? (The apostles were armed with swords for self defense. They were ready and willing to defend Jesus against this mob)

<sup>50</sup> And one of them smote the servant of the high priest, and cut off his right ear. (This was Peter, and the church servant's name was Malkus – which means kingdom) John-18:10

<sup>51</sup> And Jesus answered and said, Suffer ye thus far. And he touched his ear, and healed him. (Jesus knew that He would be crucified by Satan's Kenites. This would fulfill the plan of God and bring salvation to man)

(By murdering Jesus, Satan and his Kenites sealed their own fate. They will die before the Third Age)

<sup>52</sup> Then Jesus said unto the chief priests, and captains of the temple, and the elders, which were come to him, Be ye come out, as against a thief, with swords and staves? (These are temple guards; not the Roman guard. They are doing the bidding of the corrupt chief priest with sticks, pitchforks and torches in the dark of night)

<sup>53</sup> When I was daily with you in the temple, ye stretched forth no hands against me: but this is your hour, and the power of darkness. (They don't want the people to see, because the people loved the Lord and would have sided with Jesus. Satan works best in the shadows and in the dark. He's a backstabbing deceiver)

<sup>54</sup> Then took they him, and led him, and brought him into the high priest's house. And Peter followed afar off. (The priests had no authority to judge anyone. That's why they did all of this at night; so that the Romans couldn't intercede)

<sup>55</sup> And when they had kindled a fire in the midst of the hall, and were set down together, Peter sat down among them. (They are illegally, having a kangaroo court at night. They didn't have any authority to do any of that. Only the Romans could hold court)

NOTE: (This is how Satan works. This is also the way that the left wing nuts operate – with lies and false accusations. When their lies are exposed and their narrative falls apart; they resort to name calling and social canceling. If all else fails then they resort to intimidation and murder)

<sup>56</sup> But a certain maid beheld him as he sat by the fire, and earnestly looked upon him, and said, This man was also with him. (She identified Peter)

<sup>57</sup> And he denied him, saying, Woman, I know him not. (Once)

<sup>58</sup> And after a little while another saw him, and said, Thou art also of them. And Peter said, Man, I am not. (Twice)

<sup>59</sup> And about the space of one hour after another confidently affirmed, saying, Of a truth this fellow also was with him: for he is a Galilean. (Peter was dressed like a Galilean, so he stood out among Jerusalem city dwellers)

<sup>60</sup> And Peter said, Man, I know not what thou sayest. And immediately, while he yet spake, the cock crew. (Peter was no coward. It is believed that this happened as a warning to us about denying the Holy Spirit; when we are called before the antichrist)

<sup>61</sup> And the Lord turned, and looked upon Peter. And Peter remembered the word of the Lord, how he had said unto him, Before the cock crow, thou shalt deny me thrice.

<sup>62</sup> And Peter went out, and wept bitterly. (Peter was a type for those who will be called up to testify before the antichrist. The Elect must learn from Peter's failure and stand strong against antichrist)

<sup>63</sup> And the men that held Jesus mocked him, and smote him. (These guys are a gang of Kenite thugs, working for the evil chief priest)

<sup>64</sup> And when they had blindfolded him, they struck him on the face, and asked him, saying, Prophecy, who is it that smote thee? (God knows who they are. They will get what they deserve)

<sup>65</sup> And many other things blasphemously spake they against him. (Those fools were digging their own graves)

<sup>66</sup> And as soon as it was day, the elders of the people and the chief priests and the scribes came together, and led him into their council, saying, (These corrupt priests also had no legal right to hold this court)

<sup>67</sup> Art thou the Christ? tell us. And he said unto them, If I tell you, ye will not believe:

<sup>68</sup> And if I also ask you, ye will not answer me, nor let me go. (This is a total setup. They are framing Jesus. HE is calling them out on it)

<sup>69</sup> Hereafter shall the Son of man sit on the right hand of the power of God. Psalms-110 (These are His enemies. They will be made His footstool)

NOTE: (This confuses people – they think Jesus and God are two separate entities. Jesus is saying that the office of Savior is added to God's authority, because He walked in the flesh as Jesus; and was crucified by Satan's minions. Because Jesus is God in the flesh, He is qualified to judge us as we lived in the flesh also)

<sup>70</sup> Then said they all, Art thou then the Son of God? And he said unto them, Ye say that I am. (HE was God in the flesh; begotten through Mary; not His son. Jesus called Himself the son of man because He is God in the form of a flesh man)

<sup>71</sup> And they said, What need we any further witness? for we ourselves have heard of his own mouth. (They are making up their own evidence against Jesus. HE never said any of that)

NOTE: (Judas Iscariot was a Kenite. He was the money bearer for the Disciples. He believed that if he betrayed Jesus, then Jesus would call His angels to save him; and that would begin the Millennium. When Jesus died, instead, he realized what he had done and he repented. The Kenites <priests> killed him to shut him up. They didn't want any witnesses to what they had done <conspiracy & murder>) See Acts-2