

John 16

King James Version (KJV)

16 These things have I spoken unto you, that ye should not be offended. (offended = scandalized, traumatized) (Don't let people berate you because of your beliefs <in Jesus as God with us>)

²They shall put you out of the synagogues: yea, the time cometh, that whosoever killeth you will think that he doeth God service. (Religious disagreement was the tool that the Kenites used to murder Jesus)

NOTE: (False religion has been responsible for the worst murders. Look at Muslims today. They're still killing Christians in the name of Allah. Nothing has changed)

³And these things will they do unto you, because they have not known the Father, nor me. (Jesus is God, in the flesh)

(Murder and persecution have nothing to do with God. Those who persecute others in the name of God, have nothing to do with God)

⁴But these things have I told you, that when the time shall come, ye may remember that I told you of them. And these things I said not unto you at the beginning, because I was with you. (Now they are ready to learn the truth about what will happen to Jesus, at the hands of the Kenites and of Satan)

⁵But now I go my way to him that sent me; and none of you asketh me, Whither goest thou? (Jesus was about to be crucified for our salvation. HE did it because He loves us)

⁶But because I have said these things unto you, sorrow hath filled your heart. (They are still thinking carnally, in this life. This life is nothing compared to what is waiting for us in the next)

⁷Nevertheless I tell you the truth; It is expedient for you that I go away: for if I go not away, the Comforter will not come unto you; but if I depart, I will send him unto you. (God in the flesh is about to return to Heaven. God's Holy Spirit will then come to them. HE has been with all Christians ever since)

⁸And when he is come, he will reprove the world of sin, and of righteousness, and of judgment: (Judgment goes two ways. Blessings for the good; judgment for the evil)

(The murder of Jesus will condemn Satan and these Kenites to death <Spiritually>)

See Revelation-20:11-15 (The second death; the death of the soul. They cease to exist)

⁹Of sin, because they believe not on me; see 1Epistle of John-3:4

¹⁰Of righteousness, because I go to my Father, and ye see me no more; (reproving good versus evil – Jesus’ salvation versus His murder by the Kenites)

¹¹Of judgment, because the prince of this world is judged. (Satan is the prince of this world. Bruising his head is his death sentence. There is no more repentance for Satan. He will die just before the Third Age begins) Genesis-3:15-16

¹²I have yet many things to say unto you, but ye cannot bear them now. (God explains much more in detail, in the Book of Revelation)

¹³Howbeit when he, the Spirit of truth, is come, he will guide you into all truth: for he shall not speak of himself; but whatsoever he shall hear, that shall he speak: and he will shew you things to come. (God’s Holy Spirit will also teach them what they need to know, in order to succeed as Apostles) See Joel-2:28-32, Acts-2:4

Revelation-3:20 (Jesus said - “Behold, I stand at the door, and knock: if any man hear my voice, and open the door, I will come in to him, and will sup with him, and he with me.”)

NOTE: (The Holy Spirit is with us today, if we accept Him and let Him into our life)

¹⁴He shall glorify me: for he shall receive of mine, and shall shew it unto you. (If you have trouble understanding the scriptures, ask God for understanding and wisdom)

¹⁵All things that the Father hath are mine: therefore said I, that he shall take of mine, and shall shew it unto you. (Jesus and the Holy Spirit are just other offices of the one God, in different forms)

¹⁶A little while, and ye shall not see me: and again, a little while, and ye shall see me, because I go to the Father. (Jesus will be murdered.

HE will die. HE will be buried, and then He will resurrect. HE will then be with them a little while <40 days> before ascending into Heaven)

NOTE: (Ten days after all of that <the 50th day – Pentecost> the Holy Spirit descended upon them. Then they went out into the world as Apostles, to spread the Gospel <the good news>) See Book of Acts

¹⁷ Then said some of his disciples among themselves, What is this that he saith unto us, A little while, and ye shall not see me: and again, a little while, and ye shall see me: and, Because I go to the Father?
(These guys are still clueless. They saw Jesus resurrect Lazarus from the dead; and yet they still didn't understand what Jesus was saying)

¹⁸ They said therefore, What is this that he saith, A little while? we cannot tell what he saith.

¹⁹ Now Jesus knew that they were desirous to ask him, and said unto them, Do ye enquire among yourselves of that I said, A little while, and ye shall not see me: and again, a little while, and ye shall see me?

²⁰ Verily, verily, I say unto you, That ye shall weep and lament, but the world shall rejoice: and ye shall be sorrowful, but your sorrow shall be turned into joy. (Sorrow for the death of Jesus; but happy when He resurrects; happy at the establishment of His kingdom forever; and happy because of His salvation for all people who choose to receive it)

NOTE: (God's work is always positive and joyful. HE only allowed Satan to murder Him, as Jesus, because it would end Satan's rebellion for ever. That's why sorrow would be replaced with joy)

²¹ A woman when she is in travail hath sorrow, because her hour is come: but as soon as she is delivered of the child, she remembereth no more the anguish, for joy that a man is born into the world. (A parable to help them understand what is about to happen. Sorrow is replaced by joy and happiness)

²² And ye now therefore have sorrow: but I will see you again, and your heart shall rejoice, and your joy no man taketh from you. (Look on the positive side of things. Don't let the world rob you of your joy)

²³ And in that day ye shall ask me nothing. Verily, verily, I say unto you, Whatsoever ye shall ask the Father in my name, he will give it you. (When you are doing God's work in advancing His ministry)

²⁴ Hitherto have ye asked nothing in my name: ask, and ye shall receive, that your joy may be full. (Jesus taught us to pray to the Father, in His name) Matthew-6:9-13

²⁵ These things have I spoken unto you in proverbs: but the time cometh, when I shall no more speak unto you in proverbs, but I shall shew you plainly of the Father. (in proverbs = in parables) (They will understand the scriptures through the wisdom from the Holy Spirit)

²⁶ At that day ye shall ask in my name: and I say not unto you, that I will pray the Father for you:

²⁷ For the Father himself loveth you, because ye have loved me, and have believed that I came out from God. (Because they believe that Jesus is God, in the flesh)

Isaiah-7:14 (Immanuel = God with us)

²⁸ I came forth from the Father, and am come into the world: again, I leave the world, and go to the Father.

NOTE: (God never asked us to do something that He wouldn't do Himself. We came from the spirit body in the First Age, through the flesh in the Second Age, and will return to the spirit body in the Third Age. God also came through the flesh in the Second age, as Jesus Christ) 1Corinthians-15:53-55, Genesis-1:26-28

²⁹ His disciples said unto him, Lo, now speakest thou plainly, and speakest no proverb.

³⁰ Now are we sure that thou knowest all things, and needest not that any man should ask thee: by this we believe that thou camest forth from God. (They should have; after all the teachings and all the miracles that Jesus performed in their sight)

³¹ Jesus answered them, Do ye now believe?

³² Behold, the hour cometh, yea, is now come, that ye shall be scattered, every man to his own, and shall leave me alone: and yet I am not alone, because the Father is with me. (When Jesus is crucified, they will run)

³³ These things I have spoken unto you, that in me ye might have peace. In the world ye shall have tribulation: but be of good cheer; I

have overcome the world. (The world has no power over God. That should comfort us, even when we receive trouble. As Christians, God stands between us and the world. There's nothing to worry about)