

## Jeremiah 40

King James Version (KJV)

**40** The word that came to Jeremiah from the LORD, after that Nebuzaradan the captain of the guard had let him go from Ramah, when he had taken him being bound in chains among all that were carried away captive of Jerusalem and Judah, which were carried away captive unto Babylon. (Jerusalem is destroyed and Judah is no longer a nation) (Jeremiah is now free at last)

<sup>2</sup>And the captain of the guard took Jeremiah, and said unto him, The LORD thy God hath pronounced this evil upon this place. (Nebuzaradan is a Babylonian, and he believes in God. The Babylonians knew that they were doing God's work as judgment against Judah)

<sup>3</sup>Now the LORD hath brought it, and done according as he hath said: because ye have sinned against the LORD, and have not obeyed his voice, therefore this thing is come upon you. (The Babylonians were wiser than the Israelites. They knew what had happened to Judah and why it happened)

NOTES: (Do Christians, today, know why their countries have lost their prosperity and why their lives have become a struggle? I doubt it. Christians today are as clueless as the Israelites were then)

(Abortion is the murder of babies; political correctness is not moral correctness; hearing a preacher's sermon on Sunday has nothing to do with hearing and learning the Word of God, chapter by chapter, verse by verse)

<sup>4</sup>And now, behold, I loose thee this day from the chains which were upon thine hand. If it seem good unto thee to come with me into Babylon, come; and I will look well unto thee: but if it seem ill unto thee to come with me into Babylon, forbear: behold, all the land is before thee: whither it seemeth good and convenient for thee to go, thither go. (Nebuzaradan freed Jeremiah to go live wherever he wanted to. He knew that Jeremiah was a prophet and that God was leading him)

(Jeremiah is a type for the Elect in the end times. Their inheritances will be God Himself in the Millennium. HE owns everything and it is all His to give to whosoever He chooses) Ezekiel-44:28

<sup>5</sup> Now while he was not yet gone back, he said, Go back also to Gedaliah the son of Ahikam the son of Shaphan, whom the king of Babylon hath made governor over the cities of Judah, and dwell with him among the people: or go wheresoever it seemeth convenient unto thee to go. So the captain of the guard gave him victuals and a reward, and let him go. (Gedaliah was a common man whom the Chaldeans had appointed to govern Judah for them. Unlike Zedekiah, he could be trusted to keep his word)

<sup>6</sup> Then went Jeremiah unto Gedaliah the son of Ahikam to Mizpah; and dwelt with him among the people that were left in the land. (About 4 miles outside of Jerusalem)

<sup>7</sup> Now when all the captains of the forces which were in the fields, even they and their men, heard that the king of Babylon had made Gedaliah the son of Ahikam governor in the land, and had committed unto him men, and women, and children, and of the poor of the land, of them that were not carried away captive to Babylon; (What were these captains doing in the field right after a war? These soldiers <in the field> had deserted Judah when the Chaldeans overran Jerusalem. These guys were cowards, deserters, crooks and traitors)

<sup>8</sup> Then they came to Gedaliah to Mizpah, even Ishmael the son of Nethaniah, and Johanan and Jonathan the sons of Kareah, and Seraiah the son of Tanhumeth, and the sons of Ephai the Netophathite, and Jezaniah the son of a Maachathite, they and their men. (These men weren't Israelites. They were probably foreigners and Kenites who had lived in Judah)

<sup>9</sup> And Gedaliah the son of Ahikam the son of Shaphan sware unto them and to their men, saying, Fear not to serve the Chaldeans: dwell in the land, and serve the king of Babylon, and it shall be well with you. (That was also God's command, backed by Nebuchadnezzar)

<sup>10</sup> As for me, behold, I will dwell at Mizpah, to serve the Chaldeans, which will come unto us: but ye, gather ye wine, and summer fruits, and oil, and put them in your vessels, and dwell in your cities that ye have taken. (He is trying to make peace with a bunch of deserters and low-lives. It won't work because they can't be trusted. Gedaliah was naïve to the point that it got him killed)

<sup>11</sup> Likewise when all the Jews that were in Moab, and among the Ammonites, and in Edom, and that were in all the countries, heard that the king of Babylon had left a remnant of Judah, and that he had

set over them Gedaliah the son of Ahikam the son of Shaphan; (They figured that Gedaliah was a commoner and a pushover)

<sup>12</sup> Even all the Jews returned out of all places whither they were driven, and came to the land of Judah, to Gedaliah, unto Mizpah, and gathered wine and summer fruits very much. (They weren't driven there, they ran there. Now they were coming back to fill their pockets with free stuff. They are nothing more than a bunch of welfare seeking invaders) see 2Thessalonians-3:10-13

NOTE: (That idiot, Joe Biden has opened our borders to the same kind of crooks and scumbags. They are flooding into the US to steal what the citizens of this nation have worked for)

<sup>13</sup> Moreover Johanan the son of Kareah, and all the captains of the forces that were in the fields, came to Gedaliah to Mizpah,

<sup>14</sup> And said unto him, Dost thou certainly know that Baalis the king of the Ammonites hath sent Ishmael the son of Nethaniah to slay thee? But Gedaliah the son of Ahikam believed them not. (He was naïve. He thought that if he treated these scumbags well, they would be his friends)

<sup>15</sup> Then Johanan the son of Kareah spake to Gedaliah in Mizpah secretly saying, Let me go, I pray thee, and I will slay Ishmael the son of Nethaniah, and no man shall know it: wherefore should he slay thee, that all the Jews which are gathered unto thee should be scattered, and the remnant in Judah perish? (He is telling Gedaliah to start protecting his own people before these foreigners destroy what is left of them)

<sup>16</sup> But Gedaliah the son of Ahikam said unto Johanan the son of Kareah, Thou shalt not do this thing: for thou speakest falsely of Ishmael. (He couldn't tell his enemies from his friends. He was way too trusting of these murderers. Gedaliah was a fool)