

## 1 Corinthians 11

King James Version (KJV)

**11** Be ye followers of me, even as I also am of Christ. (Be a follower of Christ, not Paul. It is OK to mimic how Paul lived, but Jesus Christ is our Lord; not Paul)

<sup>2</sup>Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you. (Preachers were already changing what Paul had taught them, so that they could head up their own church; with their own interpretations)

(True Christianity is teaching what Jesus taught. Denominations are the traditions of men. They make void the Word of God) Mark-7:13

<sup>3</sup>But I would have you know, that the head of every man is Christ; and the head of the woman is the man; and the head of Christ is God. (Christ is God, in the flesh)

<sup>4</sup>Every man praying or prophesying, having his head covered, dishonoureth his head. (This is concerning the fallen angels. Women should keep their head covered with our Lord Jesus Christ, because of the angels. They will return to seduce women in the end days of this Age)

(Men should not need any protection from the fallen angels; unless they are homosexuals) See Genesis-6:1-6

<sup>5</sup>But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven. (A shaved head on a woman was done to publicly shame her)

(On a spiritual level, a woman whose head is not covered by our Lord Jesus Christ is at risk of being seduced by Satan and the fallen angels) See Genesis-6

<sup>6</sup>For if the woman be not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered. (A woman's head uncovered by the Living Word means she is at risk for

having relations with fallen angels when they return with antichrist, at the 6<sup>th</sup> Trump)

<sup>7</sup>For a man indeed ought not to cover his head, forasmuch as he is the image and glory of God: but the woman is the glory of the man.

Genesis-2:22 (And the rib, which the LORD God had taken from man, made he a woman, and brought her unto the man)

(The word that was translated rib is actually "curve" from the manuscripts. It refers to the DNA helix curve)

<sup>8</sup>For the man is not of the woman: but the woman of the man. (They become one flesh, as a couple. We are all equal in the eyes of God)

<sup>9</sup>Neither was the man created for the woman; but the woman for the man. See Genesis-2:23-25

<sup>10</sup>For this cause ought the woman to have power on her head because of the angels. (The fallen angels came into the world in order to seduce the daughters of Adam. They produced hybrid giant offspring) see Genesis-6:1-6, see Jude

(This was Satan's second attempt to pollute the gene line from Adam. That seed line would later bring forth Jesus – God in the flesh) see Mathew-24:37

NOTE: (That was the reason for the flood in Noah's days) See the video on this site at <https://www.theholybible.us/kjv-letter>. It explains geologically the method and extent of the flood of Noah. It wasn't world wide as ignorant preachers teach. It was localized to the Black Sea and the Straights of Hormouz)

Revelation-12 (The fallen angels will be back in the end days with antichrist. They will again seduce women in order to lead them to spiritual death)

(Today, the Kenites are the descendants of Satan and Eve. They have infiltrated all first world societies) See John-8:42-46 (read the whole chapter for context)

Also see Genesis-3:16 (Cain and Abel were fraternal twins – two fathers, one mother)

<sup>11</sup> Nevertheless neither is the man without the woman, neither the woman without the man, in the Lord. (A man and a woman make up one flesh; we complement each other. Men think logically; women think emotionally. Both are necessary in order to raise good healthy children in a stable family)

<sup>12</sup> For as the woman is of the man, even so is the man also by the woman; but all things of God. (Both genders are under God. HE created them both)

<sup>13</sup> Judge in yourselves: is it comely that a woman pray unto God uncovered? (Covered with Jesus Christ)

<sup>14</sup> Doth not even nature itself teach you, that, if a man have long hair, it is a shame unto him? (These men are perverts – homosexuals, transsexuals, effeminate males that behave like women)

(It's not about the long hair. It's about unnatural behavior)

<sup>15</sup> But if a woman have long hair, it is a glory to her: for her hair is given her for a covering. (It is honorable for a woman to behave feminine; not a false masculine. Again, that would be unnatural)

NOTES: (Today, because of the LGBTQ cults, we see men replacing women in a marriage. We also see women replacing men. It's unnatural)

(Still, Jesus taught us not to judge other people. We can discern that homosexuality is not natural, and stay away from it; but we have no right to tell other people how to live. We all sin, and we all have our shortcomings. God will judge us all)

<sup>16</sup> But if any man seem to be contentious, we have no such custom, neither the churches of God. (contentious = troublemakers, knit pickers, bible lawyers; get rid of them. They are nothing but trouble)

<sup>17</sup> Now in this that I declare unto you I praise you not, that ye come together not for the better, but for the worse. (They try to out do each

other as know-it-alls. They make up their own doctrines and embellish the Word of God with their own interpretations)

<sup>18</sup>For first of all, when ye come together in the church, I hear that there be divisions among you; and I partly believe it. (These divisions are the denominations, created by preachers. They want to set up their own little religious kingdoms)

<sup>19</sup>For there must be also heresies among you, that they which are approved may be made manifest among you. (These are false doctrines that are favored by factions and clicks)

<sup>20</sup>When ye come together therefore into one place, this is not to eat the Lord's supper. (Communion – They should come together to share a meal with God and with each other in fellowship; not to confront and argue with each other over their made up doctrines)

<sup>21</sup>For in eating every one taketh before other his own supper: and one is hungry, and another is drunken. (The drunks consume all the wine and the poor have none to celebrate communion with)

<sup>22</sup>What? have ye not houses to eat and to drink in? or despise ye the church of God, and shame them that have not? what shall I say to you? shall I praise you in this? I praise you not. (The rich were bringing huge meals and a lot of wine to communion)

(They were bragging in front of those who were poor and had little to eat. This was not Jesus' intention for communion. Communion should be a small piece of unleavened bread and a sip of wine)

<sup>23</sup>For I have received of the Lord that which also I delivered unto you, that the Lord Jesus the same night in which he was betrayed took bread: (Today, we only take a very small portion of unleavened bread and a sip of wine at communion)

<sup>24</sup>And when he had given thanks, he brake it, and said, Take, eat: this is my body, which is broken for you: this do in remembrance of me. (Jesus shared the bread and wine with the Apostles. Communion is symbolic for the Passover lamb in the days of Israel)

NOTE: (The Muslims try to pervert communion as if it were about cannibalism. Islam is the doctrine of Satan. Mohammad was a murder, rapist and a robber of caravans. Their "holy book" tells them to persecute and murder Christians and Jews)

(Jesus said – you will know them by their fruits. This applies to the enemies of Christianity – Muslims and Kenites) Matthew-7:16-20

<sup>25</sup> After the same manner also he took the cup, when he had supped, saying, this cup is the new testament in my blood: this do ye, as oft as ye drink it, in remembrance of me. (They took communion 3 times a year – Pentecost, Passover and the Feast of Trumps)

<sup>26</sup> For as often as ye eat this bread, and drink this cup, ye do shew the Lord's death till he come. (We do this to remember that Jesus' crucifixion defeated death <the devil>. HE opened salvation up to anyone who chooses to follow Him) Hebrews-2:14-15

<sup>27</sup> Wherefore whosoever shall eat this bread, and drink this cup of the Lord, unworthily, shall be guilty of the body and blood of the Lord. (None of us are truly worthy. We all sin. Jesus makes us worthy through repentance)

<sup>28</sup> But let a man examine himself, and so let him eat of that bread, and drink of that cup. (If he is truly a believer in Jesus <God with us>, then he is worthy of taking communion) (Examine yourself. Don't judge other people to see if they are worthy)

<sup>29</sup> For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body. (God will be the judge; not man)

(Jesus makes us worthy when we repent for our sins and return to God's good graces)

(Only Jesus was truly worthy to open salvation. HE was God in the flesh. Jesus led a perfect life, without sin)

<sup>30</sup> For this cause many are weak and sickly among you, and many sleep. (They are in a spiritual stupor) (Do not deny anyone from taking communion. Unbelievably, some preachers do just that)

<sup>31</sup> For if we would judge ourselves, we should not be judged. (Don't judge others, and God won't judge against you)

<sup>32</sup> But when we are judged, we are chastened of the Lord, that we should not be condemned with the world. (If God loves you, He will correct you when you do wrong. HE does that to get your attention, so that you might change your ways) Hebrews-12:6

(Don't follow political correctness of the world and think that God approves. He doesn't. God approves of moral correctness)

<sup>33</sup> Wherefore, my brethren, when ye come together to eat, tarry one for another. (Be as a united group when you come together to take communion. Take communion together, at the same time. You are all at God's table)

<sup>34</sup> And if any man hunger, let him eat at home; that ye come not together unto condemnation. And the rest will I set in order when I come.