## Jeremiah 31

King James Version (KJV)

- **31** At the same time, saith the LORD, will I be the God of all the families of Israel, and they shall be my people. (That will happen on the Lord's Day. Everyone will know God, when He returns as Jesus the Messiah)
- <sup>2</sup>Thus saith the LORD, The people which were left of the sword found grace in the wilderness; even Israel, when I went to cause him to rest. Revelation-12 (The woman flees into the wilderness. Satan spews a flood of lies at her, but the earth helps her. This woman is mother Israel)
- <sup>3</sup>The LORD hath appeared of old unto me, saying, Yea, I have loved thee with an everlasting love: therefore with lovingkindness have I drawn thee. (That is God's covenant with His people. It continues even today. All we have to do is to claim it, love God, and be blessed)
- <sup>4</sup>Again I will build thee, and thou shalt be built, <u>O virgin of Israel</u>: thou shalt again be adorned with thy tabrets, and shalt go forth in the dances of them that make merry. (The virgin <spiritually> is the one that won't be deceived and seduced by antichrist.)

(She will remain faithful to Jesus. She will be adorned with jewels and fine clothing, to wait for the great wedding with God at the 7<sup>th</sup> Trump. These are the Elect who aren't taken captive by antichrist's deception)

Mark-13, Mathew-24 (Woe to those that are with child and give suck in those days. – Those are the Christians that were seduced by antichrist's lies at the 6<sup>th</sup> Trump. They fell away from Jesus, into the arms of that great harlot, Babylon. That is called the great apostasy)

<sup>5</sup>Thou shalt yet plant vines upon the mountains of Samaria: the planters shall plant, and shall eat them as common things. (The Elect will enjoy the fruits of their labors – even in Samaria – where the 10 northern tribes were. God will even rebuild that place)

Leviticus-19:23-25 (You have to wait 5 years to eat the fruit of a planted tree. That means that they will be there awhile)

<sup>6</sup> For there shall be a day, that the watchmen upon the <u>mount Ephraim</u> shall cry, Arise ye, and let us go up to Zion unto the LORD our God.

(Mount Ephraim – stands for the 10 northern tribes of Israel. They became known as Samaria)

(This time will be unlike the time when King Jeroboam made golden calves in Ephraim and Dan for them to worship. This time, these people will be faithful to God)

- For thus saith the LORD; Sing with gladness for <u>Jacob</u>, and shout among the chief of <u>the nations</u>: publish ye, praise ye, and say, O LORD, save thy people, the remnant of Israel. (<u>Jacob</u> = <u>all 12 tribes of Isarel</u>; the nations = the ethnic peoples the Gentiles)
- <sup>8</sup>Behold, I will bring them from the north country, and gather them from the coasts of the earth, and with them the blind and the lame, the woman with child and her that travaileth with child together: a great company shall return thither. (All flesh is ended so there is no child birth or birth defects. This verse speaks of the people that were deceived and followed antichrist when they were still in the flesh)

(In spiritual bodies, the lame & the blind are symbolic for the ones who still have mortal souls. They were seduced by antichrist and came up short when Jesus returned. They didn't make the first resurrection. They might make the second resurrection; if they repent and return to God during the Millennium) see Revelation-20

<sup>9</sup>They shall come <u>with weeping</u>, and <u>with supplications</u> will I lead them: I will cause them to walk by the rivers of waters <u>in a straight way</u>, wherein they shall not stumble: for I am a father to Israel, and Ephraim is my firstborn. (That's because they will realize that they failed. Now that they know the truth, they might repent to try to do right. Jesus Christ is the way – the straight way to heaven)

See Genesis-48:14-20 (The prophecy for each of the 12 tribes)

<sup>10</sup> Hear the word of the LORD, <u>O ye nations</u>, and declare it in the isles afar off, and say, He that scattered Israel will gather him, and keep him, <u>as a shepherd doth his flock</u>. (These are all the peoples of the world)

(Jesus Christ is that Great Shepherd of the Christian people) see Psalms-23

<sup>11</sup> For the LORD hath redeemed Jacob, and ransomed him from the hand of him that was stronger than he. (When Jesus was crucified, He

became the ransom for all of our souls. All sins are forgiven upon repentance for those who follow and worship God. HE paid the price for our sins)

- <sup>12</sup>Therefore they shall come and sing in the height of Zion, and shall flow together to the goodness of the LORD, for wheat, and for wine, and for oil, and for the young of the flock and of the herd: and their soul shall be as a watered garden; and they shall not sorrow any more at all. (There will be happiness and plenty for everyone. God's bounty and His blessings are endless more than we can possibly imagine)
- <sup>13</sup> Then shall <u>the virgin</u> rejoice in the dance, both young men and old together: for I will turn their mourning into joy, and will comfort them, and make them rejoice from their sorrow. (The spiritual virgin is symbolic for the Elect, who were not deceived by the antichrist. They were hated and persecuted by the whole world, because they refused to worship antichrist)
- <sup>14</sup> And I will satiate the soul of <u>the priests</u> with fatness, and my people shall be satisfied with my goodness, saith the LORD. (These are the good priests who teach the Word of God, unchanged and complete chapter by chapter, verse by verse)
- <sup>15</sup> Thus saith the LORD; A voice was heard in <u>Ramah</u>, <u>lamentation</u>, <u>and bitter weeping</u>; <u>Rahel</u> weeping for her children refused to be comforted for her children, because they were not. (Ramah is near Bethlehem, where Rachel died giving birth to Benjamin; Rahel = Rachel)

(The weeping in Bethlehem - Rachel died giving birth to Benjamin, the last patriarch of the 12 tribes. Centuries later, Mary gave birth to Jesus; the Savior of the world. Rachel cried for Benjamin, and Mary cried for Jesus at His crucifixion)

- <sup>16</sup> Thus saith the LORD; Refrain thy voice from weeping, and thine eyes from tears: for thy work shall be rewarded, saith the LORD; and they shall come again from the land of the enemy. (God is in control. HE will rule over all people. The weeping will end forever during the Millennium)
- <sup>17</sup> And there is hope in thine end, saith the LORD, that thy children shall come again to their own border. (During the Millennium, all people will return to their own land. That is how God intends it to be)

- NOTE: (The globalist left and their multi-culturalism came straight from the devil. They know that it brings nothing but trouble between the different peoples. That's what they want; because they can profit from other peoples' troubles)
- <sup>18</sup> I have surely heard <u>Ephraim</u> bemoaning himself thus; Thou hast chastised me, and I was chastised, as a bullock unaccustomed to the yoke: <u>turn thou me, and I shall be turned</u>; for thou art the LORD my God. (Ephraim, the largest of the 10 northern tribes, is usually named for all of them. They committed trespass against God. Tgey were chastised and corrected for it. They are now asking God to show them the right way back to salvation)
- <sup>19</sup> Surely after that I was turned, I repented; and after that I was instructed, I smote upon my thigh: I was ashamed, yea, even confounded, because I did bear the reproach of my youth. (Their reproach was idolatry, confusion, perversion and deception. They didn't even know how to worship God, back then)
- <sup>20</sup> Is Ephraim my dear son? is he a pleasant child? for since I spake against him, I do earnestly remember him still: therefore my bowels are troubled for him; I will surely have mercy upon him, saith the LORD. (God is saddened by their sins. HE will forgive them if they return to Him and repent for their sins)
- <sup>21</sup> <u>Set thee up waymarks, make thee high heaps</u>: set thine heart toward the highway, even the way which thou wentest: turn again, O virgin of Israel, turn again to these thy cities. (Set up trail markers to find your way back home)
- (Jesus said I am the way. Learn the Word of God and you will find your way home. Jesus is the living Word) John-14:6 & John-1:14
- <sup>22</sup> How long wilt thou go about, O thou backsliding daughter? for the LORD hath created a new thing in the earth, A woman shall compass a man. (The woman will seek out and take a husband. This speaks of the great wedding at the beginning of the Third Age. The people are the bride and Jesus Christ is the groom)
- <sup>23</sup> Thus saith the LORD of hosts, the God of Israel; As yet they shall use this speech in the land of Judah and in the cities thereof, when I shall bring again their captivity; The LORD bless thee, <u>O habitation of justice</u>, and mountain of holiness. (The Temple Mount in Jerusalem Mt Zion; Mt Moriah)

- (Mt Zion & Mt Moriah are two peaks on the same mountain. This is the mountain where Abraham took Isaac up to be sacrificed; but Isaac was spared by God. This is also the same place where Jesus was crucified. The Kenites framed Him, and the Romans crucified Him)
- <sup>24</sup> And there shall dwell in Judah itself, and in all the cities thereof together, husbandmen, and they that go forth with flocks. (Farmers who raise crops and shepherds who raise flocks)
- (On the Lord's Day, all will be set right. The priests <the farmers & shepherds> will be righteous and appointed by Jesus, to teach the people God's Word)
- <sup>25</sup> For I have satiated the weary soul, and I have replenished every sorrowful soul. (God's love heals souls. His Word feeds them spiritually)
- <sup>26</sup> Upon this I awaked, and beheld; and my sleep was sweet unto me. (His dream was about the Millennium)
- <sup>27</sup> Behold, the days come, saith the LORD, that I will sow the house of Israel and the house of Judah with the seed of man, and with the seed of beast. (Israel & Judah will return to their land, and be reunited as one house)
- <sup>28</sup> And it shall come to pass, that like as I have watched over them, to pluck up, and to break down, and to throw down, and to destroy, and to afflict; so will I watch over them, to build, and to plant, saith the LORD. (God will restore them to their former blessings)
- <sup>29</sup> In those days they shall say no more, the fathers have eaten a sour grape, and the children's teeth are set on edge. (This is a faulty saying even today. Everyone answers only for what they do; not for their parents, nor for their children)
- <sup>30</sup> But every one shall die for his own iniquity: every man that eateth the sour grape, his teeth shall be set on edge. (Judgment will be fair and unbiased) (No one "misleads" you. You choose to follow them)

See Chapter-17:5 (Thus saith the LORD; Cursed be the man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the LORD)

- <sup>31</sup> Behold, the days come, saith the LORD, that I will make a new <u>covenant</u> with the house of Israel, and with the house of Judah: (On the Lord's Day) (A covenant is a contract)
- <sup>32</sup> Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD: (God divorced Israel for their idolatry, perversion and their disobedience to His Word. They broke the covenant; God didn't do it) see Jeremiah-3:8
- <sup>33</sup> But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people. (In the Millennium, all people will know God's Word)

See Hosea-1 (lo-ami & ami <Hebrew> = not my people & my people)

- <sup>34</sup> And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: <u>for they shall all know me</u>, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and <u>I will remember their sin no more</u>. (In the Millennium, all people are returned to their spiritual bodies. We will have total recall of the First and Second Ages. We will all know God; and we will be forgiven if they repent)
- <sup>35</sup> Thus saith the LORD, which giveth the sun for a light by day, and the ordinances of the moon and of the stars for a light by night, which divideth the sea when the waves thereof roar; The LORD of hosts is his name: (God created the universe and nature itself. Evolution is the adaptive engine that drives God's nature)

(For the atheists to think evolution is self-created and "random" is ignorant. Nature itself obeyed God' commands)

<sup>36</sup> If those ordinances depart from before me, saith the LORD, then the seed of Israel also shall cease from being a nation before me for ever. (If nature ceases to exit, only then will Israel cease from being God's children)

(It won't happen. God will not end nature or the universe. The seed of Israel will always be His children)

<sup>37</sup>Thus saith the LORD; If heaven above can be measured, and the foundations of the earth searched out beneath, I will also cast off all the seed of Israel for all that they have done, saith the LORD. (It can't be done. The universe is so vast that it cannot be measured. It won't happen)

<sup>38</sup> Behold, the days come, saith the LORD, that the city shall be built to the LORD from the tower of <u>Hananeel</u> unto the gate of the corner. (Jerusalem will be re-built from the NE corner to the NW corner – the whole city) (Hananeel = whom the LORD graciously gives)

See Ezekiel-16 (God made an eternal covenant with Mount Zion. HIS throne will be set there for ever)

NOTE: (antichrist <Satan> will also set up his throne there during his occupation of the world. For 5 months, he will deceive the world into believing that he is the messiah. They will worship him, thinking that he is Jesus. That period is called the Great Apostasy)

<sup>39</sup> And the measuring line shall yet go forth over against it upon the hill <u>Gareb</u>, and shall compass about to <u>Goath</u>. (Gareb = scabby; Goath = lowly)

<sup>40</sup> And the whole valley of the dead bodies, and of the ashes, and all the fields unto the brook of Kidron, unto the corner of the horse gate toward the east, shall be holy unto the LORD; it shall not be plucked up, nor thrown down any more for ever. (It is eternal. This is the restoration of God's House in Jerusalem - in the Millennium and then in the eternity)