

Jeremiah 24

King James Version (KJV)

(The parable of the fig tree)

(This parable began in the Garden of Eden with Able, Seth, etc <good fig, the children of Adam and Eve>; and Cain< bad fig, the son of Satan & Eve>)

24 The LORD shewed me, and, behold, two baskets of figs were set before the temple of the LORD, after that Nebuchadrezzar king of Babylon had carried away captive Jeconiah the son of Jehoiakim king of Judah, and the princes of Judah, with the carpenters and smiths, from Jerusalem, and had brought them to Babylon. (Jeconiah was the grandson of Josiah. He was also evil, like his brothers Jehoiakim and Zedekiah. His father Josiah was the last righteous king of Judah)

(At this time, people like Daniel and his friends may have also been taken captive to Babylon. Zedekiah's daughters remained in Judah with the prophet Jeremiah)

NOTE: (In the future, the spiritual conqueror will be Satan, posing as antichrist. He will deceive the whole world into worshipping him, as if he was messiah. But he will rule for a 5 month period only)

Matthew-24:22-24 (Jesus shortened the days from seven years to five months. HE did that for us, because no one could have made it through the seven year tribulation of antichrist. He is that convincing)

²One basket had very good figs, even like the figs that are first ripe: and the other basket had very naughty figs, which could not be eaten, they were so bad. (This is the parable of the fig tree; good figs are Israelites who remain faithful to God; the bad figs are the Kenites, pretending to be Israelites) (Kenite are the sons of Cain)

(This parable began in the Garden of Eden with Able, Seth, etc <good figs, sons of Adam and Eve>; and Cain< bad figs, son of Satan & Eve – the Kenites>) see Genesis-3:15-16

³Then said the LORD unto me, What seest thou, Jeremiah? And I said, Figs; the good figs, very good; and the evil, very evil, that cannot be eaten, they are so evil. (Probably "goat figs")

⁴Again the word of the LORD came unto me, saying,

⁵Thus saith the LORD, the God of Israel; Like these good figs, so will I acknowledge them that are carried away captive of Judah, whom I have sent out of this place into the land of the Chaldeans for their good. (God punished Judah, as a nation, for their sins and ended it)

(God didn't punish the good people who remained faithful to Him. They also went into Babylon but they prospered there under King Nebuchadnezzar. Daniel and his three friends are a good example of that)

⁶For I will set mine eyes upon them for good, and I will bring them again to this land: and I will build them, and not pull them down; and I will plant them, and not pluck them up. (This happened in 1948 when Israel became a nation again)

(That began the generation of the fig tree. Both the good figs and the bad figs returned to Israel) see Mark-13:28

⁷And I will give them an heart to know me, that I am the LORD: and they shall be my people, and I will be their God: for they shall return unto me with their whole heart. (These people are called the Remnant and the Elect. The Remnant passed on God's Word, unchanged, down to the all of the following generations – right up until today)

NOTES: (God continued to love and protect these people just as he will protect the Elect in the days of antichrist. HE will tell antichrist – touch not mine anointed) see Psalms-105:15-17, 1Chronicles-16:22

(In the last generation when antichrist arrives, they are called the Elect. The Holy Spirit of God will testify through them against antichrist, before the whole world) see Mark-13:6-23

⁸And as the evil figs, which cannot be eaten, they are so evil; surely thus saith the LORD, So will I give Zedekiah the king of Judah, and his princes, and the residue of Jerusalem, that remain in this land, and them that dwell in the land of Egypt: (The daughters of Zedekiah are not mentioned in this verse; only the princes. Zedekiah and his sons did not survive the conquest by Babylon)

⁹And I will deliver them to be removed into all the kingdoms of the earth for their hurt, to be a reproach and a proverb, a taunt and a curse, in all places whither I shall drive them. (God scattered the tribes of Israel throughout the world. They won't be reunited until the Millennium comes, at the end of this Age)

¹⁰ And I will send the sword, the famine, and the pestilence, among them, till they be consumed from off the land that I gave unto them and to their fathers. (That was the end of Israel, until they were re-planted in 1948) (Only Judah <Jews, today> is said to have returned to present day Israel. The majority of the other tribes are still scattered in Europe and North America. They are called Caucasians)

NOTE: (This chapter ties into the parable of the fig tree, where the good figs and the bad figs are re-planted in Israel to trigger the final generation. The good figs are the Israelites that remain faithful to God; and the bad figs are the Kenites, pretending to be Jews. They were also re-planted in 1948 when Israel became a nation again)

Reference – See Mathew-13:24-30, 36-43 (The parable of the tares. It identifies the Kenites) also see John-8:44, 2Corinthians-11:3