

John 13

King James Version (KJV)

13 Now before the feast of the passover, when Jesus knew that his hour was come that he should depart out of this world unto the Father, having loved his own which were in the world, he loved them unto the end. (God loved us so much that He came into the flesh to become our Passover Lamb – for the forgiveness of our sins <if we repent>)

²And supper being ended, the devil having now put into the heart of Judas Iscariot, Simon's son, to betray him;

(Judas was driven by greed. He thought that Jesus would become King of the world and he would be the treasurer. Judas tried to force this to happen when he turned Jesus over to the Kenites. He thought that Jesus would rise up and take over the world as King of kings, Lord of lords)

(But it was God's plan that Jesus would be sacrificed for our sins. God uses whoever He chooses to fulfill His plan; not men's)

NOTES: (After the crucifixion, Judas repented. He threw the 30 pieces of silver back at them. The Kenite priests then murdered him to keep him from talking. They are good at tying up loose end to ensure that their crimes are not discovered. God knows what they did. They are not getting away with anything)

(Jesus will return at the Second Advent as King of kings, Lord of lords. That will happen at the end of this Age)

³Jesus knowing that the Father had given all things into his hands, and that he was come from God, and went to God; (Jesus is God, in the flesh)

⁴He riseth from supper, and laid aside his garments; and took a towel, and girded himself.

⁵After that he poureth water into a bason, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded. (Jesus came to serve man and to offer us salvation)

⁶Then cometh he to Simon Peter: and Peter saith unto him, Lord, dost thou wash my feet? (Peter was embarrassed to have God washing his feet)

NOTE: (People wore sandals and walked on dirt roads. Their feet got plenty dirty, walking in the world. Spiritually speaking, when we walk through this world, we will sin; we will get dirt on ourselves. Only Jesus Christ can wash off the sins of the world from us)

⁷ Jesus answered and said unto him, What I do thou knowest not now; but thou shalt know hereafter. (Jesus taught us by example. It is the duty of a preacher to serve the people; not lord over them. They serve the people by teaching them God's Word)

⁸ Peter saith unto him, Thou shalt never wash my feet. Jesus answered him, If I wash thee not, thou hast no part with me. (If we do not let Jesus wash away our sins, they will not be forgiven)

⁹ Simon Peter saith unto him, Lord, not my feet only, but also my hands and my head. (Forgiveness for our sins makes us clean all over)

¹⁰ Jesus saith to him, He that is washed needeth not save to wash his feet, but is clean every whit: and ye are clean, but not all. (Jesus was referring to Judas. HE knew what Judas was up to)

¹¹ For he knew who should betray him; therefore said he, Ye are not all clean. (Satan was using Judas' lust for money to persuade him to wrongfully "make God's plan happen". Unfortunately, Judas had misunderstood that we don't make God's plan happen; He does)

¹² So after he had washed their feet, and had taken his garments, and was set down again, he said unto them, Know ye what I have done to you?

¹³ Ye call me Master and Lord: and ye say well; for so I am.

¹⁴ If I then, your Lord and Master, have washed your feet; ye also ought to wash one another's feet. (Not literally, but spiritually, to help each other; to support and encourage each other)

NOTE: (The pastor is supposed to serve the congregation. Not lord over them like a ruler. How many churches follow this teaching today? Practically none)

¹⁵ For I have given you an example, that ye should do as I have done to you. (Humility – a shepherd should regard the flock as being higher than himself. Serve the flock, don't lord over them)

¹⁶ Verily, verily, I say unto you, The servant is not greater than his lord; neither he that is sent greater than he that sent him. (The minister is lower than the flock; not greater or richer. He is supposed to serve them humbly. He is also supposed to serve God humbly)

¹⁷ If ye know these things, happy are ye if ye do them. (Knowing isn't enough, do them and you will be blessed)

¹⁸ I speak not of you all: I know whom I have chosen: but that the scripture may be fulfilled, He that eateth bread with me hath lifted up his heel against me. (Judas had a part to do in God's plan. He might have been a Kenite) Psalms-41:9

Genesis-3:15 (The prophecy of Jesus versus Satan. Satan will bruise Jesus' heel <on the cross>; but Jesus will bruise Satan's head <when Satan dies in the end>. Satan will not see the Third Age)

¹⁹ Now I tell you before it come, that, when it is come to pass, ye may believe that I am he. (Man cannot know the future. God does) (I am = YHVH – God's name; Jesus is God)

²⁰ Verily, verily, I say unto you, He that receiveth whomsoever I send receiveth me; and he that receiveth me receiveth him that sent me. (To receive Jesus is to receive God. They are one and the same)

(Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me) John-14:6

(Anyone who tells you that all religions are the same is a liar. Christianity was founded by God, Himself)

²¹ When Jesus had thus said, he was troubled in spirit, and testified, and said, Verily, verily, I say unto you, that one of you shall betray me. (Jesus was speaking of Judas)

²² Then the disciples looked one on another, doubting of whom he spake.

²³ Now there was leaning on Jesus' bosom one of his disciples, whom Jesus loved. (They were sitting at the table of the last supper. One had to lean forward to see past another. That's all that this means. John was seated by Jesus)

NOTE: (Left wing perverts and atheists have actually tried to say that Jesus and John had a gay "relationship". That is a lie and an insult to almighty God. God tells us that homosexuality is a sin. You don't want to go there)

²⁴ Simon Peter therefore beckoned to him, that he should ask who it should be of whom he spake. (Peter wanted to know who it was, so he could stop him)

NOTE: (That would have been a mistake on Peter's part. He would have been going against God's plan for Jesus. HE was here to become the Passover Sacrifice for all time. Going against God's plan is what Judas did)

²⁵ He then lying on Jesus' breast saith unto him, Lord, who is it? (Leaning forward to see the others)

²⁶ Jesus answered, He it is, to whom I shall give a sop, when I have dipped it. And when he had dipped the sop, he gave it to Judas Iscariot, the son of Simon. (Jesus pointed him out)

²⁷ And after the sop Satan entered into him. Then said Jesus unto him, That thou doest, do quickly. (Jesus is saying - Get it over with since you have already agreed to do it, in your mind)

(Satan hardened Judas' heart. He used Judas' lust for money to seduce and entrap him to betray Jesus. Judas didn't know that Jesus would be murdered. He was trying to force the coming of Jesus' kingdom by provoking His arrest. The prophecy in Genesis was coming to pass) see Genesis-3:15

²⁸ Now no man at the table knew for what intent he spake this unto him. (They still had no clue as to what was about to happen)

²⁹ For some of them thought, because Judas had the bag, that Jesus had said unto him, Buy those things that we have need of against the feast; or, that he should give something to the poor. (Judas, a Kenite, carried the money bag for the group. Through the ages, Kenites are the bankers and money handlers and merchants of the world, even today. They are all about profiting at other peoples' expense)

³⁰ He then having received the sop went immediately out: and it was night. (Filled with hate by the devil, he left in anger. He knew that Jesus knew what he was planning. God can read our minds)

³¹ Therefore, when he was gone out, Jesus said, Now is the Son of man glorified, and God is glorified in him. (HE was announcing the coming of His kingdom on earth at His crucifixion and resurrection. Jesus' kingdom is spiritual, not physical)

³² If God be glorified in him, God shall also glorify him in himself, and shall straightway glorify him. (The instant that Jesus died on the cross, the temple veil in the Holy of holies was rent and opened to all people)

NOTE: (Salvation had come to the world, without the need of a high priest. Jesus became our advocate and our High Priest for all time. This was the beginning of the Christian faith. From here on, Judaism and Christianity would diverge from each other – although they both have the Old Testament in common)

³³ Little children, yet a little while I am with you. Ye shall seek me: and as I said unto the Jews, Whither I go, ye cannot come; so now I say to you. (Jesus was returning to paradise. His office would be retired, to sit as advocate at the right hand of the Father. One God, many offices)

³⁴ A new commandment I give unto you, That ye love one another; as I have loved you, that ye also love one another.

NOTE: (Some preachers will tell you that this commandment replaced the Ten Commandments. It doesn't. The Ten Commandments 1-5 are about loving God; the Ten Commandments 6-10 are about loving one another. Jesus didn't change the Law. HE only fulfilled the blood ordinances <of circumcision and animal sacrifices>)

³⁵ By this shall all men know that ye are my disciples, if ye have love one to another. (God's Elect will always show love and compassion for their fellow man. They are a reflection of God's love for us)

³⁶ Simon Peter said unto him, Lord, whither goest thou? Jesus answered him, Whither I go, thou canst not follow me now; but thou shalt follow me afterwards. (In the afterlife)

³⁷ Peter said unto him, Lord, why cannot I follow thee now? I will lay down my life for thy sake. (Because they still had work to do for God)

³⁸ Jesus answered him, Wilt thou lay down thy life for my sake? Verily, verily, I say unto thee, The cock shall not crow, till thou hast denied me thrice. (Although Peter was no coward, he did in fact deny Jesus

three times that night. Jesus used Peter to teach us not to be over confident. Serve God in humility. Pride is the enemy)