

## John 18

King James Version (KJV)

(This is the betrayal of Jesus by Judas)

**18** When Jesus had spoken these words, he went forth with his disciples over the brook Cedron, where was a garden, into the which he entered, and his disciples. (This is on the Mount of Olives)

<sup>2</sup>And Judas also, which betrayed him, knew the place: for Jesus oft times resorted thither with his disciples. (Jesus didn't hide from Judas or from the Kenites. HE went there to pray and to meditate)

NOTE: (Olive Oil = El-o-Yah <Hebrew> – El and Yah are two of God's names. Christ = Christos <Greek> - the anointed one - means to anoint as with olive oil)

<sup>3</sup>Judas then, having received a band of men and officers from the chief priests and Pharisees, cometh thither with lanterns and torches and weapons. (These were not the Roman guard. This was a mob of scumbags, sent by the chief priest of the temple)

<sup>4</sup>Jesus therefore, knowing all things that should come upon him, went forth, and said unto them, Whom seek ye? (Jesus knows that this must be done in order to fulfill the scriptures) Hebrews-2:13-14

<sup>5</sup>They answered him, Jesus of Nazareth. Jesus saith unto them, I am he. And Judas also, which betrayed him, stood with them. (Judas makes himself known as the traitor)

<sup>6</sup>As soon then as he had said unto them, I am he, they went backward, and fell to the ground. (They didn't intimidate Jesus in the least. HE intimidated them) see Psalms-9:1-8

<sup>7</sup>Then asked he them again, Whom seek ye? And they said, Jesus of Nazareth. (Back stabbing cowards; they knew that they had no legal right to arrest anyone)

<sup>8</sup>Jesus answered, I have told you that I am he: if therefore ye seek me, let these go their way: (Jesus was asking the mob to let the disciple go free)

<sup>9</sup>That the saying might be fulfilled, which he spake, Of them which thou gavest me have I lost none. (Jesus lost no one. Satan lost himself by orchestrating the crucifixion of Jesus <cold blooded murder>)

<sup>10</sup>Then Simon Peter having a sword drew it, and smote the high priest's servant, and cut off his right ear. The servant's name was Malchus.

Luke-22:51 (Jesus healed Malchus immediately. It was another miracle; performed right in the sight of these scumbags. Yet they didn't stop what they were doing. That was their last chance to come to their senses and stop the lynching of Jesus)

<sup>11</sup>Then said Jesus unto Peter, Put up thy sword into the sheath: the cup which my Father hath given me, shall I not drink it? (Jesus was fulfilling the scriptures by allowing the Kenites to crucify Him. HE didn't come here to fight a war against the Kenites in the flesh. HE came to open salvation to all people who choose it)

NOTE: (This cup of God's wrath will be poured out in due time) see Isaiah 51:22; Jeremiah 25:15; Obadiah 16; Revelation 14:10

<sup>12</sup>Then the band and the captain and officers of the Jews took Jesus, and bound him, (They feared Jesus, even though He didn't resist them. I believe their conscience was telling them that they were doing something evil)

<sup>13</sup>And led him away to Annas first; for he was father in law to Caiaphas, which was the high priest that same year. (This high priest was not of Aaron's progeny. The high priest was appointed by the Roman governor. This guy was clearly a Kenite, pretending to be of Judah)

<sup>14</sup>Now Caiaphas was he, which gave counsel to the Jews, that it was expedient that one man should die for the people. John-11:51 (This evil little man was fulfilling the scriptures by following his own greed and his envy of Jesus; although I doubt he realized it at the time)

NOTE: (God didn't make Caiaphas do any of this. However God knew Caiaphas; and He knew that he would act the same way that he did in the First Age, when Satan rebelled against God. That's why Jesus didn't resist)

<sup>15</sup> And Simon Peter followed Jesus, and so did another disciple: that disciple was known unto the high priest, and went in with Jesus into the palace of the high priest. (This disciple was possibly Nicodemus or Joseph of Aramathea? Although they were both members of the Sanhedrin, they were followers of Jesus)

<sup>16</sup> But Peter stood at the door without. Then went out that other disciple, which was known unto the high priest, and spake unto her that kept the door, and brought in Peter.

<sup>17</sup> Then saith the damsel that kept the door unto Peter, Art not thou also one of this man's disciples? He saith, I am not. (Denying Jesus once)

<sup>18</sup> And the servants and officers stood there, who had made a fire of coals; for it was cold: and they warmed themselves: and Peter stood with them, and warmed himself. (They were doing this in the middle of the night, which also was illegal. These Jews had no legal right to detain anyone. Only the Romans could try people)

<sup>19</sup> The high priest then asked Jesus of his disciples, and of his doctrine.

<sup>20</sup> Jesus answered him, I spake openly to the world; I ever taught in the synagogue, and in the temple, whither the Jews always resort; and in secret have I said nothing. (Jesus never hid from them. HE taught people publicly. Their made up charges have no truth in them)

NOTE: (False accusations are Satan's MO. They are also the MO of left wing radicals today. They can't argue against the truth, so they resort to making false accusations, to put the other side on the defensive)

<sup>21</sup> Why askest thou me? ask them which heard me, what I have said unto them: behold, they know what I said. (Ask the people who heard me teach – Jesus is calling these fakes out as liars)

<sup>22</sup> And when he had thus spoken, one of the officers which stood by struck Jesus with the palm of his hand, saying, Answerest thou the high priest so? (This officer was one of the temple guards, not a Roman soldier)

<sup>23</sup> Jesus answered him, If I have spoken evil, bear witness of the evil: but if well, why smitest thou me? (Jesus did nothing but good for people. HE never did evil or even spoke evil. Here, He is asking them to prove these claims against Him)

<sup>24</sup> Now Annas had sent him bound unto Caiaphas the high priest.

<sup>25</sup> And Simon Peter stood and warmed himself. They said therefore unto him, Art not thou also one of his disciples? He denied it, and said, I am not. (Denying Jesus twice)

<sup>26</sup> One of the servants of the high priest, being his kinsman whose ear Peter cut off, saith, Did not I see thee in the garden with him?

<sup>27</sup> Peter then denied again: and immediately the cock crew. (Denying Jesus thrice; just as Jesus said he would) Matthew-26:34

NOTE: (This was done as a lesson to us. We should not make claims that we can't fulfill. Stick to God's plan and you can't go wrong)

<sup>28</sup> Then led they Jesus from Caiaphas unto the hall of judgment: and it was early; and they themselves went not into the judgment hall, lest they should be defiled; but that they might eat the passover. (These holy Joes planned to celebrate the Passover; although they had just betrayed Jesus – who is God with us. They had already defiled themselves by taking Jesus prisoner)

<sup>29</sup> Pilate then went out unto them, and said, What accusation bring ye against this man? (Pilate was the Roman governor for the region. These Jews had no authority to judge anyone. They needed the Romans to do their dirty work for them)

<sup>30</sup> They answered and said unto him, If he were not a malefactor, we would not have delivered him up unto thee. (Just trust us, Pilate. We know that He is guilty. Pilate was no fool. He knew these guys were religious zealots)

<sup>31</sup> Then said Pilate unto them, Take ye him, and judge him according to your law. The Jews therefore said unto him, It is not lawful for us to put any man to death: (The Romans thought the Jews religion to be just superstition. Pilate expected them to maybe excommunicate Jesus)

(That wasn't good enough for the Sanhedrin. They wanted Jesus dead, and they needed the Romans to do it. They had already condemned Jesus, even prior to judging him)

<sup>32</sup> That the saying of Jesus might be fulfilled, which he spake, signifying what death he should die. Psalms-22 (Roman crucifixion)

<sup>33</sup> Then Pilate entered into the judgment hall again, and called Jesus, and said unto him, Art thou the King of the Jews? (This could have been seen as a revolt against the Romans)

<sup>34</sup> Jesus answered him, Sayest thou this thing of thyself, or did others tell it thee of me? (Do you know this, or are you listening to the lies from the Jews?)

<sup>35</sup> Pilate answered, Am I a Jew? Thine own nation and the chief priests have delivered thee unto me: what hast thou done? (What crime have you committed? Jesus committed no crimes against the Romans; and no crimes against the Jews)

(The chief priests wanted Jesus gone because He was drawing people away from their false religion. They were losing tithe money)

<sup>36</sup> Jesus answered, My kingdom is not of this world: if my kingdom were of this world, then would my servants fight, that I should not be delivered to the Jews: but now is my kingdom not from hence. (Jesus was no threat to the Roman Empire. HE didn't come here to fight a war. HE came to save souls for the next Age)

<sup>37</sup> Pilate therefore said unto him, Art thou a king then? Jesus answered, Thou sayest that I am a king. To this end was I born, and for this cause came I into the world, that I should bear witness unto the truth. Every one that is of the truth heareth my voice. (Jesus was no threat to the Roman rulers. HE preached God's Word – the truth. HE had no interest in building a worldly kingdom)

NOTES: If Jesus had claimed to be a king, it would have set Him up against Caesar. Since He didn't, there was no reason for the Romans to execute Him)

(That puts it back on the Kenites to force the issue if they still want to murder Jesus. God is giving them plenty of rope if they choose to hang themselves. They will)

<sup>38</sup> Pilate saith unto him, What is truth? And when he had said this, he went out again unto the Jews, and saith unto them, I find in him no fault at all. (Pilate knew that Jesus hadn't done anything wrong)

<sup>39</sup> But ye have a custom, that I should release unto you one at the passover: will ye therefore that I release unto you the King of the Jews? (Pilate expected them to release Jesus)

<sup>40</sup>Then cried they all again, saying, Not this man, but Barabbas. Now Barabbas was a robber. (Barabbas = son of his father)

(They preferred that a murder be released, than Jesus, who had done no wrong. This is a good indicator of who was running the synagogue)

NOTE: (Look at the left wing liberals today – releasing criminals into the population; open borders to let in drug runners and human traffickers. They side with communists and fascists to censor free speech and personal liberty by calling some words “violence”. Nothing has changed since Cain murdered Abel over an offering)