Romans 6 King James Version (KJV)

6 What shall we say then? Shall we continue in sin, that grace may abound? (See last verse of Chapter 5 to understand this verse)

²God forbid. How shall we, that are dead to sin, live any longer therein? (Having been saved, we strive to live in grace according to the Ten Commandments. Salvation is not a license to sin. In fact, that would be insulting God's intelligence)

³Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? (I disagree. We were baptized in Jesus' resurrection; not His death)

⁴Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. (Baptism is resurrection)

⁵For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection: (Salvation is like being born into a new life. That is the grace of God)

NOTE: (Many ignorant preachers today, treat divorcees like second class citizens. As usual, they are dead wrong. God forgives divorce just as He forgives other sins, when we repent. Stay away from those churches. They need to read these verses)

⁶Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin.

(Those who live in sin become a slave to it. That's no way to live)

NOTE: (You can serve God or Sin, but not both. Once you have been saved, don't throw it away for the ways of the world. Salvation is a precious gift. Jesus paid dearly for it)

⁷For he that is dead is freed from sin. (Learn the truth and the truth shall set you free) John-8:32

Now if we be dead with Christ, we believe that we shall also live with him:

- ⁹Knowing that Christ being raised from the dead dieth no more; death hath no more dominion over him. Hebrews-2:9-15, 1Corinthians-15:55
- ¹⁰ For in that he died, he died unto sin once: but in that he liveth, he liveth unto God.
- ¹¹Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.
- ¹²Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof. (Stay away from the lusts and perversion of the world. Live a good, healthy and happy life in God's grace)
- ¹³ Neither yield ye your members as instruments of unrighteousness unto sin: but <u>yield yourselves unto God</u>, as those that are alive from the dead, and your members as instruments of righteousness unto God. (Good advice; dedicate yourself to God and His teachings)
- ¹⁴For sin shall not have dominion over you: for ye are not under the law, but <u>under grace</u>. (Grace of God gives us repentance and then, forgiveness. The law is just the set of rules that define sin. It is a quide, so therefore it is very useful as such)
- ¹⁵What then? shall we sin, because we are not under the law, but under grace? God forbid. (Knowing that God forgives our sins does not give us a license to sin)
- ¹⁶Know ye not, that to whom ye yield yourselves servants to obey, his servants ye are to whom ye obey; whether of sin unto death, or of obedience unto righteousness? (Follow God or follow the ways of this corrupt world. That is every person's choice to make)

NOTE: (That is why we are here. That choice is the "meaning of life" that so many people seek to understand. God made it real simple for us to understand – if you read the Bible. Most people don't even bother to do that. They wander through life, in confusion and usually in sin)

¹⁷But God be thanked, that ye were the servants of sin, but ye have obeyed from the heart that form of doctrine which was delivered you.

- ¹⁸ Being then made free from sin, ye became the servants of righteousness.
- ¹⁹I speak after the manner of men <u>because of the infirmity of your flesh</u>: for as ye have yielded your members servants to uncleanness and to iniquity unto iniquity; even so now yield your members servants to righteousness unto holiness. (The flesh is weak. Keep it under control and avoid temptation)
- ²⁰ For when ye were the servants of sin, ye were free from righteousness. (It's one or the other; never both)
- ²¹ What fruit had ye then in those things whereof ye are now ashamed? for the end of those things is death. (What do we gain from sin? Slavery, bondage and death. What do we gain from righteousness? Salvation and eternal life)
- ²²But now being made free from sin, and become servants to God, ye have your fruit unto holiness, and the end everlasting life.
- ²³ For the wages of sin is death; but the gift of God is eternal life through Jesus Christ our Lord. (That is the meaning of this flesh life)