

Luke 10

King James Version (KJV)

10 After these things the LORD appointed other seventy also, and sent them two and two before his face into every city and place, whither he himself would come. (HE sent out 35 teams of two each, to be apostles <apostles = sent ones>)

²Therefore said he unto them, The harvest truly is great, but the labourers are few: pray ye therefore the Lord of the harvest, that he would send forth labourers into his harvest. (Many people are ready to hear the truth and to become Christians. This harvest is a harvest of souls for salvation)

(The laborers are real teachers who teach God's Word, chapter by chapter, verse by verse. They are not the many false teachers who preach sermons that they wrote. God hates these false teachers, because they cause people to believe lies) see Jeremiah-23

³Go your ways: behold, I send you forth as lambs among wolves. (Kenites, atheists, heathen, and worse <false Christians> are out there, waiting. It takes faith in God to believe that He will protect you. Jesus Christ is the Shepherd of all Christians)

⁴Carry neither purse, nor scrip, nor shoes: and salute no man by the way. (Teaching the Word of God is not about money, or profit, or riches, or begging)

⁵And into whatsoever house ye enter, first say, Peace be to this house. (Bless those who receive you)

⁶And if the son of peace be there, your peace shall rest upon it: if not, it shall turn to you again. (If they receive you, then they are true Christians. They will be blessed by God)

⁷And in the same house remain, eating and drinking such things as they give: for the labourer is worthy of his hire. Go not from house to house. (There was a ritual banquet on the first day in honor of the guest. If you go house to house, all you do is party, and there is no time left to teach)

⁸And into whatsoever city ye enter, and they receive you, eat such things as are set before you: (Don't be a "holier than thou" Christian.

Insulting people over their food or their customs will drive them away. Part of the teaching will include the foods that God approves)

⁹ And heal the sick that are therein, and say unto them, The kingdom of God is come nigh unto you. (Heal in the name of Jesus)

¹⁰ But into whatsoever city ye enter, and they receive you not, go your ways out into the streets of the same, and say, (Don't stay where you are not welcome)

¹¹ Even the very dust of your city, which cleaveth on us, we do wipe off against you: notwithstanding be ye sure of this, that the kingdom of God is come nigh unto you. (Whether or not they receive the kingdom of God is up to them. They will have to live with their decision)

¹² But I say unto you, that it shall be more tolerable in that day for Sodom, than for that city. (Sodom never got the chance to receive Jesus. They were innocent because of their ignorance. The city that rejects Jesus is guilty)

¹³ Woe unto thee, Chorazin! woe unto thee, Bethsaida! for if the mighty works had been done in Tyre and Sidon, which have been done in you, they had a great while ago repented, sitting in sackcloth and ashes. (They saw Jesus and the many miracles He performed for the people and still rejected Him. If Tyre and Sidon had witnessed what Chorazin and Bethsaida just witnessed, they would have repented and converted)

¹⁴ But it shall be more tolerable for Tyre and Sidon at the judgment, than for you. (Tyre and Sidon did not know of Jesus. They were operating in ignorance)

¹⁵ And thou, Capernaum, which art exalted to heaven, shalt be thrust down to hell. (Those who refuse Jesus there will be held accountable)

¹⁶ He that heareth you heareth me; and he that despiseth you despiseth me; and he that despiseth me despiseth him that sent me. (This is only true of real preachers who teach the Word of God, complete and unchanged. It does not apply to preachers who teach traditions of men)

¹⁷ And the seventy returned again with joy, saying, Lord, even the devils are subject unto us through thy name. (In God's name, not in the preacher's name)

¹⁸ And he said unto them, I beheld Satan as lightning fall from heaven. Revelation-12:6-7 (This is a prophecy of the coming of antichrist in the end days of this Age. His fallen angels will be booted out of heaven with him)

¹⁹ Behold, I give unto you power to tread on serpents and scorpions, and over all the power of the enemy: and nothing shall by any means hurt you. (Serpents and scorpions are a metaphor for the armies of antichrist in the end days. Jesus gives us power over all of them, in His name)

(Serpent and scorpion venom destroys the victim from the inside. It digests the victim's muscles and organs from inside the victim's own body)

(Satan's armies will do the same on a mental and spiritual level. They will use political correctness and inclusively to shame people into seeing things their way; which is contrary to God's way) Revelation-9

²⁰ Notwithstanding in this rejoice not, that the spirits are subject unto you; but rather rejoice, because your names are written in heaven. (Be happy that you are judged worthy, not because you have power over the fallen angels. They won't be long for this world)

²¹ In that hour Jesus rejoiced in spirit, and said, I thank thee, O Father, Lord of heaven and earth, that thou hast hid these things from the wise and prudent, and hast revealed them unto babes: even so, Father; for so it seemed good in thy sight. (The wise and prudent are wise and prudent in the ways of the world. The babes are the innocents in the ways of the world who have open minds. They are willing to learn the ways of God)

See 1Samuel-17:44-51 (God fights the battle for us if we are faithful to Him and obey His Word. God gave David the victory over Goliath. David knew that, and thanked God for his victory)

²² All things are delivered to me of my Father: and no man knoweth who the Son is, but the Father; and who the Father is, but the Son, and he to whom the Son will reveal him. (The Father is God as Himself; the Son <Jesus> is God in human form; they are the same God in 2 forms. Therefore only the Son can reveal the Father and vice versa)

²³ And he turned him unto his disciples, and said privately, Blessed are the eyes which see the things that ye see: (They were looking right at God, in human form. They were witnessing all the blessings and miracles that Jesus was doing)

²⁴ For I tell you, that many prophets and kings have desired to see those things which ye see, and have not seen them; and to hear those things which ye hear, and have not heard them.

²⁵ And, behold, a certain lawyer stood up, and tempted him, saying, Master, what shall I do to inherit eternal life? (This guy is not on the level. He has an agenda)

(Lawyers never change. They appeal to your ego to get you off your guard; and then try to trap you with a pointed question)

²⁶ He said unto him, What is written in the law? how readest thou? (If he was being honest, he would know – being a lawyer of the scripture. He was only trying to trip up Jesus into saying something that he could use against Him later on)

²⁷ And he answering said, Thou shalt love the Lord thy God with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbour as thyself. Deuteronomy-6:5, Leviticus-19:18 (The golden rule is the 10 Commandments in one sentence)

²⁸ And he said unto him, Thou hast answered right: this do, and thou shalt live. (That's your answer)

²⁹ But he, willing to justify himself, said unto Jesus, And who is my neighbour? (A brother is a member of the 12 tribes. A neighbor is a Gentile who believes in Yahoveh. He or she becomes an adopted member of the family of God)

³⁰ And Jesus answering said, A certain man went down from Jerusalem to Jericho, and fell among thieves, which stripped him of his raiment, and wounded him, and departed, leaving him half dead. (The parable of the Samaritan)

³¹ And by chance there came down a certain priest that way: and when he saw him, he passed by on the other side. (He didn't help, and yet he was a brother; a fellow Israelite)

³² And likewise a Levite, when he was at the place, came and looked on him, and passed by on the other side. (He didn't help, and yet he was also a brother)

³³ But a certain Samaritan, as he journeyed, came where he was: and when he saw him, he had compassion on him, (This Samaritan was not an Israelite. He was considered a Gentile. He was a neighbor)

³⁴ And went to him, and bound up his wounds, pouring in oil and wine, and set him on his own beast, and brought him to an inn, and took care of him. (He helped the man and saw to his care and recovery)

³⁵ And on the morrow when he departed, he took out two pence, and gave them to the host, and said unto him, Take care of him; and whatsoever thou spendest more, when I come again, I will repay thee. (2 pence is half a shekel)

See Exodus-30:12-13 (This is the price of salvation for the soul of an Israelite)

³⁶ Which now of these three, thinkest thou, was neighbour unto him that fell among the thieves?

³⁷ And he said, He that shewed mercy on him. Then said Jesus unto him, Go, and do thou likewise. (Those who just passed by are not really brothers or neighbors; but rather they were no better than the heathen. They had no compassion for a fellow believer. Actions speak louder than words)

(This might be difficult for this lawyer to do. He was out there to make a name for himself by trying to outsmart Jesus. He needs to change his attitude)

NOTE: (Compassion is also a quality of the Elect in the end days. They will testify before antichrist; not for themselves, but rather to awaken all the people who have been seduced by antichrist)

³⁸ Now it came to pass, as they went, that he entered into a certain village: and a certain woman named Martha received him into her house. (They were in Bethany = house of dates or house of misery)

³⁹ And she had a sister called Mary, which also sat at Jesus' feet, and heard his word. (She was learning from Jesus, Himself)

⁴⁰ But Martha was cumbered about much serving, and came to him, and said, Lord, dost thou not care that my sister hath left me to serve alone? bid her therefore that she help me. (Martha was doing too much serving. It was more important to learn God's Word from Jesus, than it was to put on a big feast. Jesus and the disciples never required a big feast)

⁴¹ And Jesus answered and said unto her, Martha, Martha, thou art careful and troubled about many things: (The feast wasn't necessary. Learning from Jesus would have been a better use of her time)

⁴² But one thing is needful: and Mary hath chosen that good part, which shall not be taken away from her. (Food passes through a person; the Word of God lasts a lifetime. It is spiritual food for the soul)