

Matthew 12

King James Version (KJV)

12 At that time Jesus went on the sabbath day through the corn; and his disciples were an hungred, and began to pluck the ears of corn and to eat. (Jesus & His disciples were priests – chosen by God, Himself. Priests work on the Sabbath. The priests of the corrupt temples were chosen by the Roman governors; not by God)

² But when the Pharisees saw it, they said unto him, Behold, thy disciples do that which is not lawful to do upon the sabbath day. (These were Bible lawyers who were looking to prosecute Jesus for any reason)

³ But he said unto them, Have ye not read what David did, when he was an hungred, and they that were with him; 1Samuel-21:6 (David was doing God's work. He united Israel and led them back to God. He was also a prophet. He wrote many of the Psalms)

(When David and his men were very hungry, they ate the shewbread in the temple of God. God did not see that as blasphemy because David and his men were doing God's work)

⁴ How he entered into the house of God, and did eat the shewbread, which was not lawful for him to eat, neither for them which were with him, but only for the priests? Acts-2 (declares that David was a prophet)

⁵ Or have ye not read in the law, how that on the sabbath days the priests in the temple profane the sabbath, and are blameless? (Priests are supposed to work on the sabbath days)

⁶ But I say unto you, That in this place is one greater than the temple. (They were talking to God, Himself. Jesus is God in the flesh)

⁷ But if ye had known what this meaneth, I will have mercy, and not sacrifice, ye would not have condemned the guiltless. Hosea-6:6

⁸ For the Son of man is Lord even of the sabbath day. (God is greater than any Sabbath Day. As Jesus, He fulfilled the blood sacrifices for all time. Jesus became our Sabbath) see Colossians-2:14-18

⁹ And when he was departed thence, he went into their synagogue: (Jesus always taught publicly and boldly)

¹⁰ And, behold, there was a man which had his hand withered. And they asked him, saying, Is it lawful to heal on the sabbath days? that they might accuse him. (They aren't honestly asking to learn. They're trying to set Jesus up, so that they can have Him executed)

NOTE: (The religious community was corrupt then and it is corrupt now. Nothing changes where people are involved. That's why it is important to learn God's Word directly from the Bible – correctly translated, and completely)

¹¹ And he said unto them, What man shall there be among you, that shall have one sheep, and if it fall into a pit on the sabbath day, will he not lay hold on it, and lift it out? (Any one of them would have saved a sheep on the Sabbath day, if its life was in danger. Healing and teaching was Jesus' livelihood, just as the sheep are the herdsman's livelihood)

¹² How much then is a man better than a sheep? Wherefore it is lawful to do well on the sabbath days.

¹³ Then saith he to the man, Stretch forth thine hand. And he stretched it forth; and it was restored whole, like as the other. (Jesus never touched the man. So the Pharisees couldn't accuse Him of doing any work on the Sabbath because Jesus only spoke to the man)

(Only a bunch of fools would even try to outsmart God. These guys were fools)

¹⁴ Then the Pharisees went out, and held a council against him, how they might destroy him. (They failed again, so they needed a new plan to kill Jesus. These murderers were the church leaders of that day. Nothing changes. Organized religion is about men's power and money)

¹⁵ But when Jesus knew it, he withdrew himself from thence: and great multitudes followed him, and he healed them all; (The Pharisees can't intimidate God. Jesus fulfilled His ministry despite their best efforts to stop Him)

¹⁶ And charged them that they should not make him known: (Because it wasn't yet time for the Passover)

¹⁷ That it might be fulfilled which was spoken by Esaias the prophet, saying, **Isaiah-42:1**

¹⁸ Behold my servant, whom I have chosen; my beloved, in whom my soul is well pleased: I will put my spirit upon him, and he shall shew judgment to the Gentiles. (After the crucifixion of Jesus, salvation was open to all peoples; not just to Israel)

¹⁹ He shall not strive, nor cry; neither shall any man hear his voice in the streets. (Jesus didn't have to shout in the streets to get peoples' attention. His Word and His acts did that)

²⁰ A bruised reed shall he not break, and smoking flax shall he not quench, till he send forth judgment unto victory. (A bruised reed and smoking flax are very fragile. Jesus can trim the flax < the wick> of a candle without putting the flame out. Jesus can heal the most fragile of souls without harming them)

²¹ And in his name shall the Gentiles trust. Luke-2:32 (A light to lighten the Gentiles, and the glory of thy people Israel)

²² Then was brought unto him one possessed with a devil, blind, and dumb: and he healed him, insomuch that the blind and dumb both spake and saw. (These miracles should have been enough to convince anyone there, that these great works could only be performed by God)

²³ And all the people were amazed, and said, Is not this the son of David? (These people knew Jesus from his childhood. They knew His family. HE was a descendant of David by ancestry but only in flesh. In the Spirit He is God with us)

²⁴ But when the Pharisees heard it, they said, This fellow doth not cast out devils, but by Beelzebub the prince of the devils. (Of course this makes no sense. Why would Satan cast out his evil spirits? They had no other excuse as to why Jesus was able to perform these miracles)

(The people believed and knew the scriptures; and yet it was the priests who refused to believe. Jesus was drawing the people away from the corrupt synagogues. The priests were losing tithe money, so they were angry)

See Isaiah-7:14 (Therefore the Lord himself shall give you a sign; Behold, a virgin shall conceive, and bear a son, and shall call his name Immanuel) (Immanuel = God with us <Hebrew>)

²⁵ And Jesus knew their thoughts, and said unto them, Every kingdom divided against itself is brought to desolation; and every city or house

divided against itself shall not stand: (A devil wouldn't cast out other devils or they would all be weaker. They are so prejudiced against Jesus that they can't see straight)

²⁶ And if Satan cast out Satan, he is divided against himself; how shall then his kingdom stand? (A common sense question which they cannot answer; because they had no common sense. They only believed in power and greed)

²⁷ And if I by Beelzebub cast out devils, by whom do your children cast them out? therefore they shall be your judges. (children - can also be translated- disciples)

(Their disciples can't cast out evil spirits. They are all a bunch of fakes. The entire religious community was corrupt. God wasn't blessing any of them)

²⁸ But if I cast out devils by the Spirit of God, then the kingdom of God is come unto you. (This is the truth that they refused to acknowledge)

²⁹ Or else how can one enter into a strong man's house, and spoil his goods, except he first bind the strong man? and then he will spoil his house. (You have to be stronger than a demon in order to cast it out)

³⁰ He that is not with me is against me; and he that gathereth not with me scattereth abroad. (These fake preachers scatter people in all directions through false doctrines and false teachings. The result is that they end up driving people away from God)

(People instinctively know when they hear false doctrines and when they hear the truth. We all have a conscience)

³¹ Wherefore I say unto you, All manner of sin and blasphemy shall be forgiven unto men: but the blasphemy against the Holy Ghost shall not be forgiven unto men. (Those who know the truth <the Elect> and still choose to side with antichrist in the end days will not be forgiven)

(This is the unforgivable sin because they know the truth; and still choose to side with the enemy. Only the Elect can commit this sin) see Mark-13, Mathew-24, and Luke-12:10

³² And whosoever speaketh a word against the Son of man, it shall be forgiven him: but whosoever speaketh against the Holy Ghost, it shall not be forgiven him, neither in this world, neither in the world to

come. (That is because the Elect know the truth. They would be deliberately siding with antichrist, against God)

³³ Either make the tree good, and his fruit good; or else make the tree corrupt, and his fruit corrupt: for the tree is known by his fruit. (Talk is cheap. Our true intentions are known by our works)

(Jesus was teaching, healing and forgiving sins. The Pharisees were deceiving and robbing their own constituents. Jesus lived humbly and compassionately. The Pharisees lived egotistically and selfishly)

³⁴ O generation of vipers, how can ye, being evil, speak good things? for out of the abundance of the heart the mouth speaketh. (generation = progeny, offspring – better translation) (The offspring of the serpent)

(These are the Kenites – the descendants of Cain, the son of Satan through Eve. They had infiltrated Israel; and later they infiltrated the temple)

(That happened over many generations. They had become the priests and the “scholars”. Once they took control they began teaching traditions of men instead of God’s Word; and they were getting very rich doing so)

NOTE: (They are still around today. They work to divide us so that we destroy ourselves. They push perversion onto people; in the name of “inclusion”. They call Christians bigots because we refuse to accept their perversions)

³⁵ A good man out of the good treasure of the heart bringeth forth good things: and an evil man out of the evil treasure bringeth forth evil things. (Jesus taught us by using common sense)

³⁶ But I say unto you, That every idle word that men shall speak, they shall give account thereof in the day of judgment. (Idle words – empty sayings, words that don’t really mean anything; also can be translated rumors, misdirection, lies) (speak = preach – better translation)

(Preachers who teach false doctrine can drive people to spiritual failure. They will be held accountable for all the souls that they have misled)

³⁷ For by thy words thou shalt be justified, and by thy words thou shalt be condemned. (Preachers will live or die by what they teach others)

³⁸ Then certain of the scribes and of the Pharisees answered, saying, Master, we would see a sign from thee. (They had already seen plenty of miracle healings and they still didn't believe. What more did they need to see?)

(God doesn't put on side shows for peoples' entertainment. God was standing right in front of them and they still couldn't see it)

³⁹ But he answered and said unto them, An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas: (generation = progeny, lineage; these Pharisees are Kenites and Jesus knows it)

⁴⁰ For as Jonas was three days and three nights in the whale's belly; so shall the Son of man be three days and three nights in the heart of the earth. (Jonah was a type for Jesus. Jonas was in the fish 3 days – Jesus was in the grave 3 days)

⁴¹ The men of Nineveh shall rise in judgment with this generation, and shall condemn it: because they repented at the preaching of Jonas; and, behold, a greater than Jonas is here. (generation = progeny, lineage)

(God, as Jesus, was standing right in front of these scribes and Pharisees; and they refused Him)

(The heathen people of Nineveh believed Jonas <a simple preacher>; but these Kenites don't believe Jesus <God in the flesh>)

(Jonas only converted the city of Nineveh. Jesus brought salvation to the whole world <to those who chose Him>. God gives us free will. The choice is ours to make)

⁴² The queen of the south shall rise up in the judgment with this generation, and shall condemn it: for she came from the uttermost parts of the earth to hear the wisdom of Solomon; and, behold, a greater than Solomon is here. (The queen of Sheba) see 1Kings-10

⁴³ When the unclean spirit is gone out of a man, he walketh through dry places, seeking rest, and findeth none. (After being cast out, an evil spirit looks for another person to seduce and to control)

⁴⁴ Then he saith, I will return into my house from whence I came out; and when he is come, he findeth it empty, swept, and garnished. (An empty soul is easy prey for the evil spirit. That soul should have been filled with the Word of God, and not left empty)

⁴⁵ Then goeth he, and taketh with himself seven other spirits more wicked than himself, and they enter in and dwell there: and the last state of that man is worse than the first. Even so shall it be also unto this wicked generation. (The person would be worse off than he was before the first evil spirit was cast out. So will it be for the Kenites on judgment day)

⁴⁶ While he yet talked to the people, behold, his mother and his brethren stood without, desiring to speak with him. (They were concerned because many people loved Jesus; but also, they knew that many powerful people hated Him)

⁴⁷ Then one said unto him, Behold, thy mother and thy brethren stand without, desiring to speak with thee.

⁴⁸ But he answered and said unto him that told him, Who is my mother? and who are my brethren? (Jesus came to save the world. That was His ministry. Jesus is speaking in a spiritual sense. We are all one family under God. That was no disrespect for His physical family)

⁴⁹ And he stretched forth his hand toward his disciples, and said, Behold my mother and my brethren! (On a spiritual level, all Christians are one family)

⁵⁰ For whosoever shall do the will of my Father which is in heaven, the same is my brother, and sister, and mother. (Jesus wasn't being rude; He was saying that God has no favorites. HE loves all of His children equally. Those who do God's will are His family)

2Peter-3:9 (The Lord is not slack concerning his promise, as some men count slackness; but is longsuffering to us-ward, not willing that any should perish, but that all should come to repentance)