

Jeremiah 32

King James Version (KJV)

32 The word that came to Jeremiah from the LORD in the tenth year of Zedekiah king of Judah, which was the eighteenth year of Nebuchadnezzar. (This was 2 years before the final taking down of Jerusalem by Babylon in the 3rd and final siege)

²For then the king of Babylon's army besieged Jerusalem: and Jeremiah the prophet was shut up in the court of the prison, which was in the king of Judah's house. (It was Judah, under Zedekiah's orders that locked up Jeremiah. Nebuchadnezzar didn't do it)

(In fact, Nebuchadnezzar freed Jeremiah from prison when he conquered Jerusalem. God called Nebuchadnezzar "my servant" in an earlier chapter. God sent him to punish Jerusalem for their idolatry and their perversion)

³For Zedekiah king of Judah had shut him up, saying, Wherefore dost thou prophesy, and say, Thus saith the LORD, Behold, I will give this city into the hand of the king of Babylon, and he shall take it; (He thought Jeremiah was preaching against Judah. The truth is that God had judged and sentenced Judah to 70 years of captivity)

NOTE: (When the Elect will speak against antichrist, they will be hated as much as Jeremiah was)

⁴And Zedekiah king of Judah shall not escape out of the hand of the Chaldeans, but shall surely be delivered into the hand of the king of Babylon, and shall speak with him mouth to mouth, and his eyes shall behold his eyes; (Zedekiah and Nebuchadnezzar will see each other, face to face)

⁵And he shall lead Zedekiah to Babylon, and there shall he be until I visit him, saith the LORD: though ye fight with the Chaldeans, ye shall not prosper. (Zedekiah was caught, trying to escape at night. He was blinded, taken to Babylon and executed)

(His sons were also killed. His daughters went to Egypt with Jeremiah, and later to the British Isles. That kept the king line of Judah alive down through the ages)

⁶And Jeremiah said, The word of the LORD came unto me, saying,

⁷ Behold, Hanameel the son of Shallum thine uncle shall come unto thee saying, Buy thee my field that is in Anathoth: for the right of redemption is thine to buy it. (Anathoth = answer to prayer; Hanameel = whom God graciously gave; Shallum = retribution)

(Anathoth was a priest city just outside of Jerusalem)

⁸ So Hanameel mine uncle's son came to me in the court of the prison according to the word of the LORD, and said unto me, Buy my field, I pray thee, that is in Anathoth, which is in the country of Benjamin: for the right of inheritance is thine, and the redemption is thine; buy it for thyself. Then I knew that this was the word of the LORD. (Jeremiah was not in prison for any crimes. He was in prison for preaching the Word of God)

(Even while in prison, Jeremiah was able to do God's work. No man can stop God's plan from happening)

⁹ And I bought the field of Hanameel my uncle's son, that was in Anathoth, and weighed him the money, even seventeen shekels of silver.

¹⁰ And I subscribed the evidence, and sealed it, and took witnesses, and weighed him the money in the balances. (The deed was legally passed, witnessed and sealed)

¹¹ So I took the evidence of the purchase, both that which was sealed according to the law and custom, and that which was open:

¹² And I gave the evidence of the purchase unto Baruch the son of Neriah, the son of Maaseiah, in the sight of Hanameel mine uncle's son, and in the presence of the witnesses that subscribed the book of the purchase, before all the Jews that sat in the court of the prison. (Baruch was Jeremiah's servant and his scribe. He went with him to Egypt and later to the British Isles)

(The purchase of this lot in a priests' city is prophecy for the restoration that will come during the Millennium. The priesthood will be re-established under Jesus Christ, for ever)

¹³ And I charged Baruch before them, saying,

¹⁴ Thus saith the LORD of hosts, the God of Israel; Take these evidences, this evidence of the purchase, both which is sealed, and

this evidence which is open; and put them in an earthen vessel, that they may continue many days. (Jeremiah bought the land for the Elect in the Millennium. The deed was put in a clay vessel, sealed and buried on the land)

¹⁵ For thus saith the LORD of hosts, the God of Israel; Houses and fields and vineyards shall be possessed again in this land. (On the Lord's Day, Jesus will return to Jerusalem to rule for ever) (The Israelites will be re-established back on their own land – the Promised Land)

¹⁶ Now when I had delivered the evidence of the purchase unto Baruch the son of Neriah, I prayed unto the LORD, saying,

¹⁷ Ah Lord GOD! behold, thou hast made the heaven and the earth by thy great power and stretched out arm, and there is nothing too hard for thee: (too hard for thee = hidden from thee – better translation)

(God is all knowing. HE sees everything and hears everything)

¹⁸ Thou shewest lovingkindness unto thousands, and recompensest the iniquity of the fathers into the bosom of their children after them: the Great, the Mighty God, the LORD of hosts, is his name, (That is if the children follow in their parent's ways – good or evil)

(Either way every generation will earn their own recompense. They do not inherit the parent's sins nor do they inherit their parent's good deeds. We all choose our own fate by our own deeds)

¹⁹ Great in counsel, and mighty in work: for thine eyes are open upon all the ways of the sons of men: to give every one according to his ways, and according to the fruit of his doings: (God is fair to everyone. We all get what we deserve)

²⁰ Which hast set signs and wonders in the land of Egypt, even unto this day, and in Israel, and among other men; and hast made thee a name, as at this day; (God performed great miracles in the sight of men by freeing Israel from Egypt and bringing them safely into the Promised Land)

(There is no doubt that there is a living God in heaven. Even the heathen people heard of the God of Israel, because of His miracles)

²¹ And hast brought forth thy people Israel out of the land of Egypt with signs, and with wonders, and with a strong hand, and with a stretched

out arm, and with great terror; (Great terror to those who oppose Him; great mercy and blessings to those who love Him)

²² And hast given them this land, which thou didst swear to their fathers to give them, a land flowing with milk and honey; (God set everything up for them. The houses were already built, and the fields and vines were already planted. All that they had to do when they got there was to move in)

²³ And they came in, and possessed it; but they obeyed not thy voice, neither walked in thy law; they have done nothing of all that thou commandedst them to do: therefore thou hast caused all this evil to come upon them: (Once they had settled into the Promised land, they abandoned God and started worshipping the idols of the heathen tribes. Therefore God removed His protection from them)

²⁴ Behold the mounts, they are come unto the city to take it; and the city is given into the hand of the Chaldeans, that fight against it, because of the sword, and of the famine, and of the pestilence: and what thou hast spoken is come to pass; and, behold, thou seest it. (It was all prophesied to you. You ignored it and refused to change your ways. Now you see it coming to pass)

NOTE: (The same is true today. We have become a corrupt society. People are selfish. Morality has been replaced by political correctness and greed. We will get what we deserve when antichrist shows up at the 6th Trump. We are doing it to ourselves)

²⁵ And thou hast said unto me, O Lord God, Buy thee the field for money, and take witnesses; for the city is given into the hand of the Chaldeans. (Buying the land was documentation that we will have the right of ownership; to return there on the Lord's Day. Burying it in a clay vessel was a good way of preserving the document down through the ages)

²⁶ Then came the word of the LORD unto Jeremiah, saying,

²⁷ Behold, I am the LORD, the God of all flesh: is there any thing too hard for me? (hard for me = hidden from Me – better translation) (God sees and knows everything. HE is the God of all races, whether or not they want to believe it)

²⁸ Therefore thus saith the LORD; Behold, I will give this city into the hand of the Chaldeans, and into the hand of Nebuchadrezzar king of

Babylon, and he shall take it: (God gave their land away, but He promised to protect the people that would obey His plan and remain faithful to Him)

(Those who resisted did not do well. Those who cooperated with God thrived, even in Babylon)

²⁹ And the Chaldeans, that fight against this city, shall come and set fire on this city, and burn it with the houses, upon whose roofs they have offered incense unto Baal, and poured out drink offerings unto other gods, to provoke me to anger. (The people did it to themselves – with their sacrifices to Baal, in the land that God gave them. They insulted God over and over)

³⁰ For the children of Israel and the children of Judah have only done evil before me from their youth: for the children of Israel have only provoked me to anger with the work of their hands, saith the LORD. (They did it with paganism, human sacrifice <of their own children> to Molech, sexual perversion, adultery, political and religious corruption, greed, murder, etc. Political correctness replaced moral correctness)

³¹ For this city hath been to me as a provocation of mine anger and of my fury from the day that they built it even unto this day; that I should remove it from before my face, (God is very patient. But after generation upon generation of insults, He eventually has had enough)

³² Because of all the evil of the children of Israel and of the children of Judah, which they have done to provoke me to anger, they, their kings, their princes, their priests, and their prophets, and the men of Judah, and the inhabitants of Jerusalem. (These are Baal priests and false prophets who were brought in by the corrupt leaders)

³³ And they have turned unto me the back, and not the face: though I taught them, rising up early and teaching them, yet they have not hearkened to receive instruction. (They wouldn't even listen to what God said, let alone obey Him)

³⁴ But they set their abominations in the house, which is called by my name, to defile it. (They brought idol worship into the temple of God)

Future: (Antichrist will sit in the judgment seat in Jerusalem claiming to be Jesus; and they will all worship him. They are ignorant because they refused to learn the Word of God. Instead, they sit in a pew on

Sunday and listen to false priests, preaching their sermons) See Judges 9:7-16 (The parable of the trees)

³⁵ And they built the high places of Baal, which are in the valley of the son of Hinnom, to cause their sons and their daughters to pass through the fire unto Molech; which I commanded them not, neither came it into my mind, that they should do this abomination, to cause Judah to sin. (Hinnon, just outside of Jerusalem, was a smoldering garbage pit. Jesus likened it to what hell is like)

(The Israelites committed human sacrifice to a Canaanite god named Molech. They burned their own children as offerings. God never imagined that the people could do such evil)

(Today, people murder their own children in abortion clinics)

Hosea-1:9 (Then said God, Call his name Loammi: for ye are not my people, and I will not be your God)

³⁶ And now therefore thus saith the LORD, the God of Israel, concerning this city, whereof ye say, It shall be delivered into the hand of the king of Babylon by the sword, and by the famine, and by the pestilence;

³⁷ Behold, I will gather them out of all countries, whither I have driven them in mine anger, and in my fury, and in great wrath; and I will bring them again unto this place, and I will cause them to dwell safely: (This is prophecy for the Lord's Day – for those who love and worship God)

³⁸ And they shall be my people, and I will be their God: (As in the Book of Hosea – ami = my people; lo ami = not my people; Hosea = salvation)

³⁹ And I will give them one heart, and one way, that they may fear me for ever, for the good of them, and of their children after them: (fear = revere – both English words are the same word in Hebrew. Revere God if you love Him; fear God if you are against Him)

See John-14:6 (Jesus said – I am the way)

⁴⁰ And I will make an everlasting covenant with them, that I will not turn away from them, to do them good; but I will put my fear in their hearts, that they shall not depart from me. (fear = revere – they are the same word in Hebrew)

(The new covenant will begin at the Millennium and will last through the eternity <the Third Age>)

⁴¹ Yea, I will rejoice over them to do them good, and I will plant them in this land assuredly with my whole heart and with my whole soul.
(God is wholly committed to loving and caring for His children – those who choose to accept Him as their God)

⁴² For thus saith the LORD; Like as I have brought all this great evil upon this people, so will I bring upon them all the good that I have promised them. (Antichrist is a test – to see who will choose God, and who will choose antichrist and the ways of this world)

(Jesus allowed Satan to tempt Him in the desert so that He could teach us how to resist Satan and his ilk)

(Don't argue with Satan. Order him to leave you – in the name of Jesus Christ)

⁴³ And fields shall be bought in this land, whereof ye say, It is desolate without man or beast; it is given into the hand of the Chaldeans.

⁴⁴ Men shall buy fields for money, and subscribe evidences, and seal them, and take witnesses in the land of Benjamin, and in the places about Jerusalem, and in the cities of Judah, and in the cities of the mountains, and in the cities of the valley, and in the cities of the south: for I will cause their captivity to return, saith the LORD.
(evidences = deeds of ownership) (God will bring His children back home during the millennium)