

Ezekiel 47

King James Version (KJV)

47 Afterward he brought me again unto the door of the house; and, behold, waters issued out from under the threshold of the house eastward: for the forefront of the house stood toward the east, and the waters came down from under from the right side of the house, at the south side of the altar.

²Then brought he me out of the way of the gate northward, and led me about the way without unto the utter gate by the way that looketh eastward; and, behold, there ran out waters on the right side. (These waters are symbolic for the water that Moses drew out of Jacob's pillar, to water the tribes and their livestock while they were in the wilderness 40 years)

(In Heaven, this will be the water of life that Jesus spoke about) see John 4:10-14

³And when the man that had the line in his hand went forth eastward, he measured a thousand cubits, and he brought me through the waters; the waters were to the ankles.

⁴Again he measured a thousand, and brought me through the waters; the waters were to the knees. Again he measured a thousand, and brought me through; the waters were to the loins.

⁵Afterward he measured a thousand; and it was a river that I could not pass over: for the waters were risen, waters to swim in, a river that could not be passed over. (The river is a boundary)

⁶And he said unto me, Son of man, hast thou seen this? Then he brought me, and caused me to return to the brink of the river.

⁷Now when I had returned, behold, at the bank of the river were very many trees on the one side and on the other.

⁸Then said he unto me, These waters issue out toward the east country, and go down into the desert, and go into the sea: which being brought forth into the sea, the waters shall be healed. (The world is a self recycling system. Even today, if we didn't pollute everything, it would keep itself clean. In the Third Age, the earth will be rejuvenated and made pure again)

⁹ And it shall come to pass, that every thing that liveth, which moveth, whithersoever the rivers shall come, shall live: and there shall be a very great multitude of fish, because these waters shall come thither: for they shall be healed; and every thing shall live whither the river cometh. (This is the living water that Jesus spoke of. The earth will be rejuvenated. All living things will be in spiritual bodies. There will be no flesh life left)

¹⁰ And it shall come to pass, that the fishers shall stand upon it from Engedi even unto Eneglaim; they shall be a place to spread forth nets; their fish shall be according to their kinds, as the fish of the great sea, exceeding many. (Engedi = fountain of the kid; Eneglaim = the two calves)

(There will be plenty of food for all of God's children. This is a metaphor for spiritual food – manna. There are no flesh people or animals in the Millennium. All are in spiritual bodies)

¹¹ But the miry places thereof and the marishes thereof shall not be healed; they shall be given to salt. (Salt is used for curing meat. It is also used for healing people)

¹² And by the river upon the bank thereof, on this side and on that side, shall grow all trees for meat, whose leaf shall not fade, neither shall the fruit thereof be consumed: it shall bring forth new fruit according to his months, because their waters they issued out of the sanctuary: and the fruit thereof shall be for meat, and the leaf thereof for medicine. (These trees will also be in the eternity, after the great judgment. That will be the Third Age) See Revelation-22:1-6

¹³ Thus saith the Lord GOD; This shall be the border, whereby ye shall inherit the land according to the twelve tribes of Israel: Joseph shall have two portions. (The rest of these verses divide the land for the 12 tribes in the eternity – The Third Age)

(The rest of these verses are the division of land in the Third Age)

(Jump to Chapter 48:35)

¹⁴ And ye shall inherit it, one as well as another: concerning the which I lifted up mine hand to give it unto your fathers: and this land shall fall unto you for inheritance.

¹⁵ And this shall be the border of the land toward the north side, from the great sea, the way of Hethlon, as men go to Zedad;

¹⁶ Hamath, Berothah, Sibram, which is between the border of Damascus and the border of Hamath; Hazarhatticon, which is by the coast of Hauran.

¹⁷ And the border from the sea shall be Hazarenan, the border of Damascus, and the north northward, and the border of Hamath. And this is the north side.

¹⁸ And the east side ye shall measure from Hauran, and from Damascus, and from Gilead, and from the land of Israel by Jordan, from the border unto the east sea. And this is the east side.

¹⁹ And the south side southward, from Tamar even to the waters of strife in Kadesh, the river to the great sea. And this is the south side southward.

²⁰ The west side also shall be the great sea from the border, till a man come over against Hamath. This is the west side.

²¹ So shall ye divide this land unto you according to the tribes of Israel.

²² And it shall come to pass, that ye shall divide it by lot for an inheritance unto you, and to the strangers that sojourn among you, which shall beget children among you: and they shall be unto you as born in the country among the children of Israel; they shall have inheritance with you among the tribes of Israel.

²³ And it shall come to pass, that in what tribe the stranger sojourneth, there shall ye give him his inheritance, saith the Lord God.

DISTRIBUTION OF THE LAND



