John 19

King James Version (KJV)

- **19** Then Pilate therefore took Jesus, and scourged him. (He might have done this, hoping that a whipping would be punishment enough to pacify the Kenites. It wasn't. They wanted Jesus dead)
- ² And the soldiers platted <u>a crown of thorns</u>, and put it on his head, and they put on him <u>a purple robe</u>, (They were mocking Him. A purple robe was for royalty)

(A crown of thorns - our forehead has a lot of small blood vessels. A crown of thorns would have really bloodied Jesus' face. Pilate probably did that to make it look like Jesus had been punished enough, such that the Kenites would stop trying to murder Jesus)

- ³ And said, Hail, King of the Jews! and they smote him with their hands.
- ⁴ Pilate therefore went forth again, and saith unto them, Behold, I bring him forth to you, that ye may know that I find no fault in him. (Pilate was hoping that this would be enough punishment; so that the Kenites would let him go. They won't)
- ⁵Then came Jesus forth, wearing the crown of thorns, and the purple robe. And Pilate saith unto them, Behold the man! (He had publicly shamed Jesus, hoping that that would be enough. It wasn't)
- ⁶ When the chief priests therefore and officers saw him, they cried out, saying, Crucify him, crucify him. Pilate saith unto them, Take ye him, and crucify him: for I find no fault in him. (They had murder in their hearts and would settle for nothing less. They incited the crowd to call for the crucifixion of Jesus. They were guilty of murder)
- ⁷The Jews answered him, We have a law, and by our law he ought to die, because he made himself the Son of God. (That's a lie. They were the guilty ones)

(Jesus always called Himself the Son of man. People called Him the Son of God. HE was God with us, in the flesh; not His son)

See Isaiah-7:14 (Immanuel = God with us)

- ⁸ When Pilate therefore heard that saying, he was the more afraid; (The last thing Pilate needed was for them to break out into a riot. He would have been in trouble with Rome if word got back to Caesar that he couldn't keep the peace in Judea)
- ⁹ And went again into the judgment hall, and saith unto Jesus, Whence art thou? But Jesus gave him no answer. Isaiah-53:7 (Jesus was fulfilling prophecy)
- ¹⁰ Then saith Pilate unto him, Speakest thou not unto me? knowest thou not that I have power to crucify thee, and have power to release thee? (Pilate was hoping that Jesus would make a case against the Kenites. HE didn't)
- ¹¹ Jesus answered, Thou couldest have no power at all against me, except it were given thee from above: therefore he that delivered me unto thee hath the greater sin. (Those are the Kenites. They are the guilty ones. Pilate knew that to be the truth)
- ¹² And from thenceforth Pilate sought to release him: but the Jews cried out, saying, If thou let this man go, thou art not Caesar's friend: whosoever maketh himself a king speaketh against Caesar. (Now the Kenites were threatening to frame Pilate by insinuating that he was against Caesar. That would have been a death sentence for him)

(The Kenites were willing to blackmail anyone who tried to stop the murder of Jesus; even Pilate, the Roman governor. They will answer for that on Judgment Day. It is coming)

- ¹³ When Pilate therefore heard that saying, he brought Jesus forth, and sat down in the judgment seat in a place that is called the Pavement, but in the Hebrew, <u>Gabbatha</u>. (Gabbatha = elevated a place of judgment)
- ¹⁴ And it was the preparation of the passover, and about the sixth hour: and he saith unto the Jews, Behold your King! (That was the wrong thing to say. It infuriated the Kenites even further)
- ¹⁵ But they cried out, Away with him, away with him, crucify him. Pilate saith unto them, Shall I crucify your King? The chief priests answered, We have no king but Caesar.
- ¹⁶ Then delivered he him therefore unto them to be crucified. And they took Jesus, and led him away. (This was all prophesied over 600 years

before the fact. God knew what these Kenites would do if they got the chance) Isaiah-53:1-12

¹⁷ And he bearing his cross went forth into a place called the place of a skull, which is called in the Hebrew Golgotha: see Luke-23:24-31

NOTE: (This is the same mountain that 1500 years earlier, Abraham had taken Isaac to be sacrificed. God spared Isaac, but He didn't spare Himself. He let them crucify Him in order to destroy the devil once and for all. Being guilty of murder, Satan will die at the end of the Millennium Period) see Genesis-3:15, Hebrews 2:14-15

¹⁸ Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

1Corinthians-5:7-8 (Jesus became our Passover Lamb for all time. His sacrifice for us opened salvation to all people who believe in Him)

- ¹⁹ And Pilate wrote a title, and put it on the cross. And the writing was <u>Jesus Of Nazareth The King Of The Jews</u>. (INRI in Latin)
- ²⁰ This title then read many of the Jews: for the place where Jesus was crucified was nigh to the city: and it was written in Hebrew, and Greek, and Latin.
- ²¹ Then said the chief priests of the Jews to Pilate, Write not, The King of the Jews; but that he said, I am King of the Jews. (Jesus never said that; Chiapas did)
- ²² Pilate answered, What I have written I have written. (Pilate was rightfully angry at these Kenites. They had blackmailed him into crucifying an innocent man and releasing a guilty one)
- ²³ Then the soldiers, when they had crucified Jesus, took his garments, and made four parts, to every soldier a part; and also his coat: now the coat was without seam, woven from the top throughout. (Jesus wore a priest's garment)
- ²⁴They said therefore among themselves, Let us not rend it, but cast lots for it, whose it shall be: that the scripture might be fulfilled, which saith, They parted my raiment among them, and for my vesture they did cast lots. These things therefore the soldiers did. Psalms-22:18 (Written by King David, 1000 years prior)

(This is another one of many proofs that God's Word is the truth. All prophesies in the Bible become truth)

²⁵ Now there stood by the cross of Jesus his mother, and his mother's sister, Mary the wife of Cleophas, and Mary Magdalene. (These women stood by Jesus until the end)

NOTE: (Ignorant preachers say that Mary Magdalene was a prostitute. She wasn't. She was possessed by 7 evil spirits which made her act insanely. After Jesus freed her from them, she became a loyal and faithful Christian. She loved and followed Jesus' teachings just as all Christians do)

- ²⁶ When Jesus therefore saw his mother, and the disciple standing by, whom he loved, he saith unto his mother, Woman, behold thy son! (Jesus put John in charge of Mary's welfare. HE is about to die in the flesh)
- ²⁷ Then saith he to the disciple, Behold thy mother! And from that hour that disciple took her unto his own home. (John agreed and took Mary into his care)
- ²⁸ After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst. See Psalms-69:21-22 (This was foretold 500 years before the fact)

(This is more proof that the Scriptures are real, and that Jesus is God with us, just as He said)

- ²⁹ Now there was set a vessel full of vinegar: and they filled a spunge with vinegar, and put it upon hyssop, and put it to his mouth. (Vinegar = poor man's wine gall mixed with cheap wine. The soldiers usually drank it)
- ³⁰ When Jesus therefore had received the vinegar, he said, <u>It is finished</u>: and he bowed his head, and gave up the <u>ghost</u>. (ghost = neuma <Greek> = the spirit the breath of life; not a spook)

(It is finished – this is the same line as the end of Psalms-22. Jesus recited the entire Psalm-22 to teach people that it was all happening right in front of them – as foretold 1000 years earlier by King David)

³¹ The Jews therefore, because it was the preparation, that the bodies should not remain upon the cross on the sabbath day, (for that

sabbath day was an <u>high day</u>,) besought Pilate that their legs might be broken, and that they might be taken away. (High Sabbath is Passover. This is the 15th day after the Jewish New Year; which began at the Spring Equinox. This Sabbath was not the weekly Sabbath; it was Passover – the High Sabbath)

³²Then came the soldiers, and brake the legs of the first, and of the other which was crucified with him. (Once their legs were broken the crucified person would suffocate because they could no longer take the pressure off of their chest by raising themselves with their legs. Crucifixion was a cruel and lengthy way to suffer and die)

³³ But when they came to Jesus, and saw that he was dead already, they brake not his legs: (The Passover lamb cannot have any broken bones) Exodus-12:46

Also see Psalms-34:20 (Jesus became the Passover sacrifice for all time. It is blasphemy to offer animal sacrifices to God now)

- ³⁴ But one of the soldiers with a spear pierced his side, and forthwith came there out blood and water.
- ³⁵ And he that saw it bare record, and his record is true: and he knoweth that he saith true, that ye might believe.
- ³⁶ For these things were done, that the scripture should be fulfilled, A bone of him shall not be broken. Exodus-12:46
- ³⁷ And again another scripture saith, They shall look on him whom they pierced. Psalms-22:16-17, Zechariah-12:10, Revelation-1
- ³⁸ And after this Joseph of Arimathaea, being a disciple of Jesus, but secretly for fear of the Jews, besought Pilate that he might take away the body of Jesus: and Pilate gave him leave. He came therefore, and took the body of Jesus. (Joseph was the kinsman redeemer for the family. By law, he could see to Jesus' burial)
- ³⁹ And there came also Nicodemus, which at the first came to Jesus by night, and <u>brought a mixture of myrrh and aloes</u>, about an hundred pound weight. (This was brought to anoint the body for burial)
- ⁴ Then took they the body of Jesus, and wound it in linen clothes with the spices, as the manner of the Jews is to bury.

⁴¹ Now in the place where he was crucified there was a garden; and in the garden a new sepulchre, wherein was never man yet laid. See Isaiah-53:1-9 (More prophecy fulfilled)

(This tomb belonged to Joseph of Arimathaea. He was a rich man who owned tin mines in southern England. He was Mary's uncle)

⁴²There laid they Jesus therefore because of the Jews' preparation day; for the sepulchre was nigh at hand.